## **UNOFFICIAL COPY**



Doc#: 0419444078 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/12/2004 09:38 AM Pg: 1 of 2

Loan Number: 2330844

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. PIN:2831407	פוחו כפתי		•
Notesale Department	PORTOI		
Miamisburg, OH 45342 THE MONEY SHOP	("Bank") hereb	y sells, transfers, sets over and	
OR VALUE RECEIVED	e. Miamisburg, OH 45342, Its suc	cessors and/or assigns, Bank's	
entire right, fitte, and interest in and to the following described mortgo	age ("Mortgage") and promissory.	he Mortgage is described and	٠.
dentified by the following name(s) of the mar jagor(s), instrument n	umber, and/or book and page nu	mber as recorded in	
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE	
JOHN CONNELLY	- RECORDED		
	CONCURRENTLY		i 4
	HEREWITH		
	02/0846349		
IN TESTIMONY WHEREOF, saidTHE MONEY	SHOP	has hereunto set its	1
hand this 23RD day of MAY 2003	- C.		V
ATTEST: Win Tolo	Lawid	de sous	
Typed Name AND A PETREVSKI	y: YEAR	0	-
lyped Name	Name: LAURIE VEAS () SUPERVISOR		<u>.</u>
	Title:	<b>7</b> /%.	_
STATE OF ILLINOIS		· (C-	
COUNTY OF WILL ss:	this 23RD day of I	MAY 03	у
The foregoing instrument was acknowledged before me LAURIE VEASY as SUPERVISOR	on behalf of THE MON		
1113011411	Lati	mua amo	
	**** <del>*********************************</del>	NOTARY PUBLIC	
•	Commission Expiration: 12/	/3/05/	

"OFFICIAL SEAL" Latonya Y. Jones Notary Public, State of Illinois My Commission Exp. 12/03/2005

## **UNOFFICIAL COPY**

05/21/03 16:39 FAX 17086715405

THE MONEY SHOP

708 460 5364 Tg MAZIAN MAY 15 2803 17:05 FR SOKOL

TICOR TITLE INSURANCE COMMANY COMMITMENT FOR TITLE INSURANCE

ONDER NO.: 2000 000517677 OC

SCHOULE A

## 5. 13H LAND REPERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 18065-2-NORTH IN ORK VILLAGE COMDOMINIUMS II. AS DELIMENTED ON A THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 94 AND THAT PA STREET AS DEDICATED AND THEREAFTER VACATED IN OAK COURT SUBDIVISION ! OF THE SOUTH LINE OF 180TH STREET AS DEDICATED PER TORRENS DOCUMENT 1 OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 WORTH, RANGE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICK SURVEY AS EXHIBIT 'N' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 14 DOCIMENT 91020854 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR I PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS Of County Clert's Office