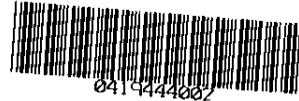


UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED

LOAN NO: 0636163324

DRAFTED BY & RETURN TO:
Polly McDonagh
ABN-AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0419444002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/12/2004 08:22 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by, MICHAEL S. HORTATSOS, HUSBAND AND WIFE AND GINA M. HORTATSOS, HUSBAND AND WIFE as Mortgagor, and recorded on 10/17/2003 as document number 0329003024 in the Recorder's Office of COOK County, now held by ABN AMRO MORTGAGE GROUP, INC., as Mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A FOR LEGAL

03/30/04 ASSIGNED TO ALLIED FIRST BANK, SB, DOC# 0409039026
Commonly known as 1338 W Henderson Ave, Chicago IL 60657

PIN Number 14203180451002
PIN Number

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Sign and acknowledged on June 29, 2004

Allied First Bank

By Mary Snyder
Mary Snyder
Loan Administrator

STATE OF Illinois) SS
COUNTY OF DuPage)

The foregoing instrument was acknowledged before me on June 29, 2004 by Mary Snyder the foregoing Officer of Allied First Bank, on behalf of said Bank.

Jennifer M Swan
Notary

LR664 003 PLU



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m
J-M

UNOFFICIAL COPY

Loan Number: 0636163324

EXHIBIT A

PARCEL 1: UNIT NUMBER 1 E IN THE HENDERSON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94969403, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 94969403 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

14-20-318-045-1002

LR423/007
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