# **UNOFFICIAL COPY**

### **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by CRAIG MONTGONERY AND ANNA MONTGOMEKY Dated 05/28/2003, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois In Book of Mortgages, Page, or Micro Film Number 0317445160,do hereby acknowledge receipt of full



Doc#: 0419444017

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 07/12/2004 08:36 AM Pg: 1 of 4

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**LEGAL: SEE ATTACHED** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this JUNE 23, 2004.

BARBARA LEGAN, CONSUMER LENDING OFFICER

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE

#### STATE OF OHIO **CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and sair' Co inty and State aforesaid, DO HEREBY CERTIFY, That BARBARA LEGAN , CONSUMER LENDING OFFICEP, personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered in said instrument as a free and voluntary act for the uses and

> NOTARY PUBLIC-CUYAL GGA COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by: IVANA STIPANCIC NATIONAL CITY BANK, 6750 MILLER RD, BRECKSVILLE OH 44141

Return this document to: CRAIG MONTGOMERY AND ANNA MONTGOMERY 1101 HUNTCLUB UNIT 302 MT PROSPECT, IL 60056

ACCT.# 4489298600119467



PHYLLIS HARR Notary Public In and for the State of Ohio My Commission Expires February 1, 2009

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#### EXHIBIT A

PARCEL 1: Unit 302 as delineated on Survey of the following described real estate (hereinafter referred to as "Parcel"): That part of Lot 1 in Kenroy's Huntington, being a subdivision of part of the East 1/2 of Section 14, Township 41 North Pange 11 East of the Third Principal Meridian, in Cook County Illinois.

Together with those common interests described in the declaration of concominium and bylaws, including amendments, if any recorded at Document 22511116 and Trust No. 76663 of the aforesaid county records.

#### Also

PARCEL 2: Easement appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Covenants, Conditions and Restrictions and Easements for the Condominiums of Huntington Commons Homeowners' Association dated September 17, 1973 and recorded October 2, 1973 as Document Number 22499659 and as created by Deed from American National Bank and Trust Company of Chicago, a national banking association, as Trustee u/t/a dated May 1, 1972 and known as Trust Number 76663 to William G. Hensel and Nancy A. Pierobon dated April 9, 1974 and recorded June 4, 1974 as Document Number 22737556 for ingress and egress in Cook County, Illincis.

PARCEL 3: Easement appurtenant to and for the Perefit of Parcel 1 as set forth in and created by Declaration of Easements dated February 11, 1971 as Document Number 21401332 and as LR Document Number 2543467 made by LaSalle National Bank, a national banking association, as Trustee under Trust Numbers 33425, 35280, 19237 and 28948 made by Easement Agreement and Grant dated August 23, 1971 and recorded August

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### EXHIBIT A (continued)

24, 1971 as Document Number 21595957 and as amended by Amendment recorded March 7, 1972 as Document Number 21828994 made by LaSalle National Bank, a national banking association, as Trustee under Trust Numbers 42301 and 28948 for ingress and egress in Cook County, Illinois.

Permanent Farcel Number: 08-14-401-071-1062 CRAIG MONTGOMERY AND ANNA MONTGOMERY, HUSBAND AND WIFE

1101 SOUTH HUNT CLUB DRIVE APARTMENT, MT PROSPECT IL 60056
Loan Reference Number: 19844387
First American Order No. 4313762