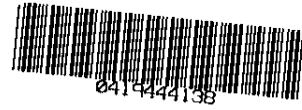


UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0419444138
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/12/2004 10:46 AM Pg: 1 of 2

Date: 07/06/04

Order Number: 1580 000218676
3 of 6



BOX 169

- Name of mortgagor(s): DONG TAEK CHUNG AND CAROL CHUNG
- Name of original mortgagee: CHEMICAL BANK N.A.
- Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK, FA
- Mortgage recording: Vol: Page: or Document No.: 93784537
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. ✓
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 02-08-409-004-0000
Common Address: 1146 ARBOR LANE, PALATINE, IL 60067

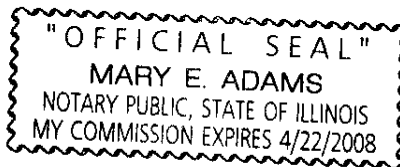
Legal Description: SEE ATTACHED

Real Estate Index, Inc.
By: Jeffrey Wilcox
Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690
Telephone No.: (847) 864-9000

State of Illinois
County of COOK
This Instrument was acknowledged before me on
Index, Inc.

7/6/04
by Jeffrey Wilcox as (officer for/agent of) Real Estate
Mary E Adams
(Signature of Notary)

Notary Public
My commission expires on



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 18 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS

PREPARED BY & MAIL TO:
JEFF WILCOX
REAL ESTATE INDEX, INC.
1603 ORRINGTON AVENUE, LL
EVANSTON, IL 60201

Property of Cook County Clerk's Office