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RELEASE OF ASSIGNMENT OF RENTS

Know all Men by these Presents,

That NATIONAL CITY BANK OF THE MIDWEST, FKA NATIONAL CITY BANK OF MI/IL a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby arknowledged, does hereby REMISE, CONVEY, RELEASE, and



Doc#: 0419445109 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/12/2004 11:21 AM Pg: 1 of 4

COMPANY, AS TRUSTE: UNDER A TRUST AGREEMENT DATED APRIL 28, 2003 AND KNOWN AS TRUST NUMBER 03-6076 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 6TH day of MAY A.D. 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book NA of Mortgages, on page NA, as document No. 0314111229 to the premises therein described:

PLEASE SEE ATTACHED LEGAL D'SCRIPTION

FOR THE PROTECTION OF THE OWNER, THIS PELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

In Witness Thereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this Y BANK OF THE MIDWEST 22ND day of JUNE A.D. 2004.

Attest: SHANNON BAKER

STATE OF MICHIGAN

)SS.

COUNTY OF KALAMAZOO

I, MARIA E. FLORES, a Notary Public, in said County and State, do hereby certify that SANDIF JONES, to me personally known to be respectively the LEAD TECHNICIAN of NATIONAL CITY BANK OF THE MIDWES (, a national banking association, and also known to me to be the persons whose names are subscribed to the foregoing in trument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said NATIONAL CITY BANK OF THE MIDWEST, FKA NATIONAL CITY BANK OF MI/IL, for the uses and purposes therein set forth, being duly authorized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 22ND day of JUNE, A.D., 2004.

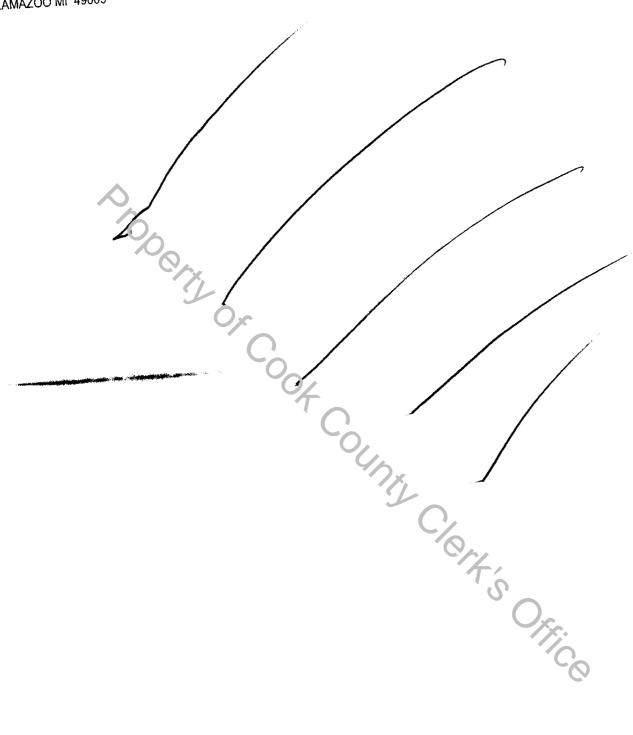
MARYA E. FLORES, Notary Public ACTING IN KALAMAZOO COUNTY

This Instrument was prepared by: SHANNON BAKER 5237169802 NATIONAL CITY BANK OF THE MIDWEST

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ONE NATIONAL CITY PKWY K-A12-1V KALAMAZOO MI 49009



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A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE EASEMENT AGREEMENT RECORDED AUGUST 17, 1999 AS DOCUMENT NUMBER 99784925 BY AND BETWEEN THE CITY OF DES PLAINES, ILLINOIS AND 701 LEE L.L.C. FOR THE PURPOSE OF REPAI, RECONSTRUCTION AND USE OF GROUND FLOOR CORRIDOR AND STAIRWELL AREAS, AS DESCRIBED IN SAID INSTRUMENT OVER THE LAND AS SHOWN ON EXHIBITS "C" AND "D" ATTACHED TO SAID INSTRUMENT.

COMMONLY KNOWN AS 701 LEE ST. DES PLAINES, IL

PIN: 09-17-419-030 Property of Cook County Clark's Office

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THAT PART OF LOTS 6, 7, 8 AND 9 IN BLOCK 8 IN PARSON AND LEE'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 6, THENCE SOUTHEASTERLY ALONG THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: NORTHEASTERLY LINE OF LOT 6, A DISTANCE OF 105.59 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 146.09 FEET TO A POINT ON A LINE THAT IS 40.0 FEET NORTHEASTERLY OF (MEASURED ALONG THE NORTHWESTERLY AND SOUTHEASTERLY LINES THEREOF) AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 9; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 105.83 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 9; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINES OF LOTS 9, 8, 7 AND 6, A DISTANCE OF 146.12 FEET TO THE PLACE OF REGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF LOTS 9 AND 10 IN BLOCK 8 IN PARSON AND LEE'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PARCEL 2:

COMMENCING AT THE MOST WESTFRLY CORNER OF SAID LOT 10; THENCE NORTHEASTERLY, ALONG THE NORTHWESTERLY LINE OF SAID LUP 10, A DISTANCE OF 15.40 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY, PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 10, A DISTANCE OF 88.38 FEET; THENCE SOUTHEASTERLY, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 369.74 FEET AND BEING TANGENT TO THE LAST DESCRIPTO COURSE, A DISTANCE OF 17.59 FEET TO A POINT ON A LINE THAT IS PERPENDICULAR TO THE NOPPEASTERLY LINE OF LOT 6 IN BLOCK 8 IN SAID PARSON AND LEE'S ADDITION TO DES PLAINES, AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 6, THAT IS 105.59 FEET SOUTHEASTERLY OF (MEASURED ALONG SAID NORTHEASTERLY LINE) THE MOST NORTHERLY CORNER OF SAID LOT 6; THENCE NORTHEASTERLY, ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 75.03 FEET TO A POINT ON A LINE THAT IS 40.0 FEET NORTHEASTERLY OF (MEASURED ALONG THE NORTHWESTERLY AND SOUTHEASTERLY LINES THEREOF, AID PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 9; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 105.83 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 9; THENCE SOUTHWESTERLY, ALONG THE NORTHWESTERLY LINES OF SAID LOTS 9 AND 10, A DISTANCE OF 74.63 FEET TO THE PLATE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AGREEMENT AND DECLARATION OF EASEMENT DATED FEBRUARY 1, 1976 AND RECORDED AND FILED MARCH 6, 1976 AS DOCUMENT 23430535 AND DOCUMENT LR2860922 BETWEEN WALTER W. SPIEGLER, PEARL N. SPIEGLER, LOUIS C. SPIEGLER AND MABEL SPIEGLER AND FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTED LINDER TRUST NO. 51441306 CREATING THE FOLLOWING:

- (A) RECIPROCAL EASEMENTS FOR FOUNDATIONS,
- (B) EASEMENT FOR THE INSTALLATION, CONSTRUCTION, USE, MAINTENANCE, REPAIR AND REPLACEMENT BELOW GROUND OF A FOOTING DRAIN OVER THAT PORTION OF "EASEMENT 3" AS DESCRIBED IN SAID
- (C) EXCLUSIVE AIR SPACE EASEMENT AS TO THA AIR SPACE AS MAY BE OCCUPIED BY IMPROVEMENTS TO SAID PARCELS HAVING A HEIGHT NOT IN EXCESS OF ELEVATION 667.38 FEET U.S.G.S., AS MEASURED INSTRUMENT. FROM THE BENCHMARK REFERRED TO IN THE PLAT OF SURVEY DATED JULY 13, 1974 PREPARED BY CARL WALKER & ASSOCIATES, REGISTERED ILLINOIS LAND SURVEYORS FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, USING, REPAIRING AND REPLACING IMPROVEMENTS ON PARCELS 1 AND 2 OF THE LAND WHICH MAY OVERHANG OR ENCROACH ONTO THE LAND EAST AND ADJOINING SAID PARCELS 1 AND 2

PARCEL 4: