UNOFFICIAL COPY

	Loan No.: 002001795178	Doc#: 0419449076 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds	
	RECORDING REQUESTED BY:	Date: 07/12/2004 10:23 AM Pg: 1 of 3	
	Citibank, FSB		
	WHEN RECORDED MAIL TO:		
	Subordinate CM1 /1cc ount Number:		
	2705138358		
	700		
	Ox	Space Above This Line For Recorder's Use	
12004050A1			
	SUBORD (NATION AGE	PEEMENT	
		CENTEN I	
	Citibank, FSB		
\mathcal{A}	interest in that certain Note secured by a Dood of T-	, holder of the beneficial	
ප	interest in that certain Note secured by a Deed of Trust/Norts February 26, 1994 Doc Number 94082108	gage dated January 17, 1994 and recorded	
	, , , , , , , , , , , , , , , , , , , ,) _*	
ì	of the public records of Cook Courts		
	in the amount of $\frac{10}{50,000.00}$, affecting	that certain property known as Permanent Index	
3	The firm of the state of the st	117010 10 in once ! 11 NT	
#	Trust/Mortgage to that certain Deed of Trust/Mortgage execution	cuted by Villiam John Jason and Patricia A.	
	to Citihank ESD		
	is recorded concurrently herewith.	said property, which Deed of Trust/Mortgage	
	notorius.		
	The second second	·C	
	Dated this 22 day of June,	2004.	
	Nomental Intellet		
	Attorney in Fact	, as an officer of CitiMortgage, Inc.,	
	for Citibank, FSB		
	Modik, 15B		
	By: MUST Wife!		
		_	
	MB 2371 Subordination Agreement - Illinois Page 1	of 2	

Rev. 03/2004





0419449076 Page: 2 of 3

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Loan No.: 002001/95178			
STATE of)		
CITY/COUNTY of) ss.		
I hereby certify that on, a Notary Public, a Notary Public, and facts set forth in the Subordination	and made his/her/t	**************************************	ly M. Wartin ly appeared up of law that the matters
Not2_y Public		MyMt	anten
My Commission Expires:	NOTARY PUBLIC STATE O WAYNE COUR MY COMMISSION EXP. I	OF MICHIGAN NTY DEC. 12,2004	

0419449076 Page: 3 of 3

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Lawyers Title Insurance Corporation

Commitment Number: 2004050011

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 15 in Ivy Hill Subdivision Unit No 1, being a subdivision of part of the West 1/2 of the Southeast 1/4 of Section 17, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 03-17-402-001

FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: Or Coot County Clerk's Office

902 East Redwood Arlington Heights, Illinois 60004