

UNOFFICIAL COPY



AMERICAN TITLE CORP.
27990 CONVERSE ROAD
ISLAND LAKE, IL 60042

DECEASED JOINT TENANCY AFFIDAVIT



Doc#: 0419449026
Eugene "Gene" Moore Fee: \$54.00
Cook County Recorder of Deeds
Date: 07/12/2004 09:29 AM Pg: 1 of 4

STATE OF ILLINOIS
COUNTY OF Cook

CURTIS C. BRADY being duly sworn states that he/she resides at -
if residence is otherwise:
1033 VICTORIA, BERKELEY, IL 60163

That he/she was acquainted with CURTIS L. BRADY SR. deceased who,
at the time of his/her death, was one of the owners of the land in COOK County, Il, described as:
5613 S. JUSTINE ST, CHICAGO, IL 60636

PIN# 20-17-109-005

That the deceased died APRIL 16, 2014 as evidenced by a certified copy of death certificate of the
deceased attached hereto.

That the deceased died: (please check which one applies)

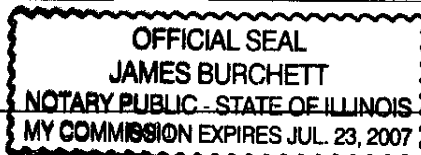
- Leaving no Last Will & Testament
- Leaving a Last Will & Testament a copy of which is attached hereto. The original of the unproved will should be filed with the Clerk of the Probate Division of the Circuit Court of Madison County, Illinois.
- Leaving a Last Will & Testament which was filed in the Probate Division of the Circuit Court of _____ County, IL. On or about _____

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of N/A dollars.

X Curtis C. Brady
Affiant (CURTIS C. BRADY)

Subscribed and sworn to before me by the said Curtis C. Brady this 28th day of June, A.D. 2004

James Burchett Notary Public June 28th 2004 DATE



1019088

4

UNOFFICIAL COPY

STATE OF ILLINOIS:

COUNTY OF COOK

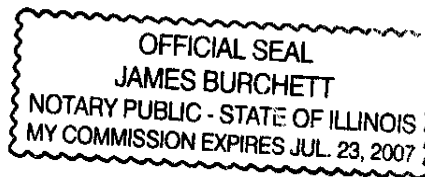
I, the undersigned, a Notary Public in and for said county, in the State aforesaid, **DO HEREBY CERTIFY THAT** Curtis C. Brady personally known to me to be the same person (s) whose name (s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of June, 2004.

Commission expires 7-23-07 2004 James Burchett
Notary Public

MUNICIPAL TRANSFER STAMP

(EXEMPT UNDER THE PROVISIONS OF PARAGRAPH E, SECTION 4, REAL ESTATE TRANSFER TAX ACT.)



COUNTY/STATE TRANSFER STAMP

NAME AND ADDRESS OF PREPARER:

Curtis C. Brady
1033 Victoria
Berkeley, IL 60163

Property of Cook County Clerk's Office

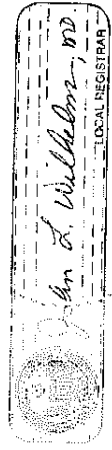
UNOFFICIAL COPY

CITY OF CHICAGO
DEPARTMENT OF PUBLIC HEALTH

COUNTY OF COOK
CITY OF CHICAGO

APR 28 2004

I, JOHN L. WILHELM M.D., LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO; THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN ORDINANCE OF SAID LAW AND ORDINANCES.



THIS CERTIFICATE COPY VALID WHEN MULTICOLOR SIGNATURE SEAL IS AFFIXED.

MEDICAL CERTIFICATE OF DEATH 606008

REGISTERED NUMBER: **1010**

1. DECEASED-NAME: **Curtis** FIRST **Brady** MIDDLE **Brady** LAST

2. SEX: **Male**

3. DATE OF DEATH (MONTH-DAY-YEAR): **April 16, 2004**

4. COUNTY OF DEATH: **Cook**

5. AGE-LAST BIRTH-DAY (MOS): **54** YEARS **62** DAYS **54** HOURS **54** MIN

6. DATE OF BIRTH (MONTH-DAY-YEAR): **March 11, 1942**

7. CITY, TOWN, TWP, OR ROAD DISTRICT, NUMBER: **Chicago, Holy Cross**

8. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY): **Married**

9. NAME OF SURVIVING SPOUSE (MARRIAGE): **None**

10. SOCIAL SECURITY NUMBER: **377-38-6210**

11. USUAL OCCUPATION: **Driver**

12. HOSPITAL OR OTHER INSTITUTION-NAME (IF NOT IN OTHER GUEST STREET AND NUMBER): **None**

13. CITY, TOWN, TWP, OR ROAD DISTRICT NO.: **Chicago**

14. RACE (WHITE, BLACK, AMERICAN INDIAN, etc.) (SPECIFY): **Black**

15. RELATIONSHIP: **Records**

16. MOTHER-NAME FIRST MIDDLE LAST: **Ida Allison**

17. MAILING ADDRESS (PERMITTING OR PR. PD, CITY OR TOWN, STATE, ZIP): **7838 S. Cottage Grove Chicago IL 60619**

18. PART I. Enter the disease(s), or complications that caused the death. Do not enter the mode of dying, such as cardiac respiratory arrest.

Immediate Cause (Final disease or condition leading to death): **(a) CEREBROVASCULAR ACCIDENT**

CONDITIONS, IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE (b) STATING THE UNDERLYING CAUSE LAST: **(b) HYPERTENSIVE HEART DUE TO OR AS CONSEQUENCE OF (c) DIABETES MELLITUS**

PART II. Enter the final condition(s) which is/are held to be the underlying cause of death.

Underlying Cause: **BLADDER CANCER**

20. DATE OF OPERATION, IF ANY: **4-9-04**

21. MAJOR FINDINGS OF OPERATION: **Bladder Cancer**

22. SIGNATURE: **Thomas Lad** (TYPE OR PRINT)

23. NAME AND ADDRESS OF CERTIFIER: **Thomas Lad 1900 W. Park St Chicago IL 60612**

24. NAME: **Thomas Lad** CITY OR TOWN: **Chicago** STATE: **IL**

25. FURNERAL HOME: **Lark and Sons Funeral Home** STREET AND NUMBER OF R.F.D.: **7838 S. Cottage Grove Chicago, Illinois 60619**

26. LOCAL REGISTRAR'S SIGNATURE: **John L. Wilhelm M.D.**

27. DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR): **APR 27 2004**

002 Printed in **NEWTOWN** in **Delaware** in compliance with **REG. 1001** for **ACTIONS**

NORMAC

06/21/2004 22:07 FAX 7084939578

UNOFFICIAL COPY

SCHEDULE "A"

Borrower: Curtis C. Brady, Yvette G. Brady

Property: 5613 S JUSTINE ST, CHICAGO, IL 60636

Loan No: 002001819525

Closing Date: June 28, 2004

THE SOUTH 1/2 OF LOT 22 IN BLOCK 11 IN SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office