

UNOFFICIAL COPY

When Recorded Mail To
MORTGAGE MANAGERS,
INC.
250 CENTER DRIVE, SUITE 102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS



Doc#: 0419450059
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/12/2004 09:36 AM Pg: 1 of 2

[Space Above This Line For Recording Data] LOAN #: 63-22-42681

2122915A

STROKE

PARCEL NUMBER: 15-05-107-026

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is 75 NORTH FAIRWAY DRIVE VERNON HILLS, IL

all beneficial interest under that certain Mortgage dated the 9TH day of JUNE, 2004, executed by RUBICELIA VALLE, SINGLE WOMAN

MORTGAGE MANAGERS, INC. *DOC # 0419450057 PTD 7-12-04* as Borrower, to

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows: LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated JUNE 6, 2004

MORTGAGE MANAGERS, INC.

By *Thomas Murrens*
THOMAS R. MURRENS
Its VICE-PRESIDENT

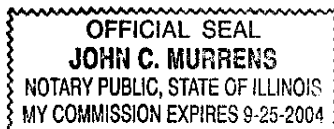
STATE OF ILLINOIS }
 } SS.
COUNTY OF LAKE }

The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R. MURRENS, the VICE-PRESIDENT

and by _____, the _____ of MORTGAGE MANAGERS, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 3RD day of JUNE, 2004.



John C. Murrens
Notary Public
JOHN C. MURRENS

My Commission Expires: SEPTEMBER 25, 2004 Residing at: _____

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383
Lawyers Title Insurance Company

Authorized Agent For:

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 212296ISA

The land referred to in this Commitment is described as follows:

LOT 24 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 208.7 FEET OF THE WEST 208.7 FEET OF WOLF ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF AFORESAID) IN COOK COUNTY, ILLINOIS.

PIN: 15-05-107-026

Property of Cook County Clerk's Office