

# UNOFFICIAL COPY

*Cook*



Doc#: 0419450117  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/12/2004 12:09 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 06/17/04

Law Title Order Number: 28991-CC

1. Name of Mortgagor(s):  
SANDRA S OTT
2. Name of original Mortgagee: BANK OF NORTHERN ILLINOIS
3. Name of Mortgage Servicer (if any): COUNTRYWIDE HOME LOANS, INC
4. **Mortgage recording Document Number(s):**  
**99156890**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from COUNTRYWIDE HOME LOANS, INC and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 06-35-400-074-1016**

**Address: 702 CRESCENT #B2, BARTLETT, IL 60103** ← MAIL TO:

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: *Sue Manrose*  
SUE MANROSE

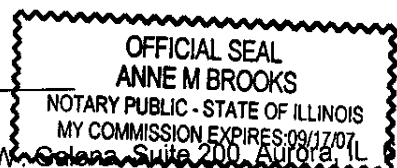
Address: 175 OLDE HALF DAY ROAD, LINCOLNSHIRE, IL 60069

Phone: (847)415-6200

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/17/04 by SUE MANROSE  
as (officer for/agent of) Law Title Insurance Company.

*Anne M Brooks*  
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Colona, Suite 200, Aurora, IL 60506

*2 Pgs*

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LAWYERS TITLE INSURANCE CO

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

**PARCEL 1:**

UNIT NUMBER 20-B-2-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 2. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION UNIT TWO, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 12, 1985 AS DOCUMENT NUMBER 85321490, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 26083806 IN COOK COUNTY, ILLINOIS

06-35-400-074-1016  
702 CRESCENT #B2, BARTLETT, IL