UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0419401048

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/12/2004 08:18 AM Pg: 1 of 2

Loan Number: 1001578

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS mat, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the came, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD F STEVENS, PATFICIA K STEVENS

Original Mortgagee(S): CROSSLAND MORTGAGE CORP

Original Instrument No: 99475539

Date of Note: 04/26/1909

Original Recording Date: 05/17/1999

Property Address: 3923 N Panama Ave Chicago CHICAGO, IL 60634

Legal Description:

LOT 17 AND THE NORTH 10 FEET OF LOT 18 IN BLOCK 2 IN FEUERBORN AND KLODE'S IRVINGWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH THREE QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 12-23-206-050

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION
S/B/M WITH CHASE
MORTGAGE COMPANY

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

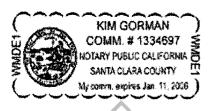
State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 06/24/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION S/B/M WITH CHASE MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara





