

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:  
Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710



Doc#: 0419401089  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/12/2004 08:18 AM Pg: 1 of 2

Loan Number: 0433965795

## RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LINDA A JONES, MARIO V JONES

Original Mortgagee(S): MERCANTILE MORTGAGE COMPANY

Original Instrument No: 0020511403      Date of Note: 04/25/2002      Original Recording Date: 05/06/2002

Property Address: 7132 S Spaulding Ave Chicago Chicago, IL 60624

Legal Description:

LOT 34 IN BLOCK 3 IN FRANK A. MULHOLLAND'S "MARLAWN" SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-26-205-032

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/25/2004.

Jp Morgan Chase Bank (FKA  
Chase Manhattan Bank) as  
Trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

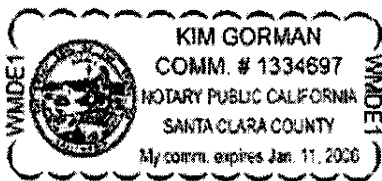
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 06/25/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara



Property of Cook County Clerk's Office