UNOFFICIAL COPY

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/12/2004 10:57 AM Pg: 1 of 2

Loan Number: 1004763

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the san e, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ISMAEL VARGAS, ANSOLMA VARGAS, JOSE D VARGAS, RAFAILA VARGAS

Original Mortgagee(S): MARGARETTEN & COMPANY IN C

Original Instrument No: 27088372 Date of Note: 05/11/1954

Original Recording Date: 05/16/1984

Property Address: 2530 N Springfield Chicago CHICAGO, IL 60647

Legal Description:

LOT 38 AND 39 IN BLOCK 21 IN PENNOCK IN SECTION 26, TOWNSHIP 49 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

Pin #: 13-26-316-029

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/30/2004.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION S/B/M MARGARETTEN & COMPANY, INC.

== Kenneth E Palmer Jr ==

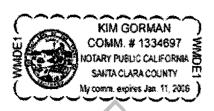
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 06/30/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION S/B/M MARGARETTEN & COMPANY, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara





