

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0419401270

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/12/2004 10:57 AM Pg: 1 of 2

Loan Number: 1004236

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VICENTE CRUZ, FLORA CRUZ

Original Mortgagee(S): SUNBELT NATIONAL MORTGAGE CORPORATION

Original Instrument No: 95-590166 Date of Note: 08/23/1995 Original Recording Date: 09/05/1995

Property Address: 1645 N Rockwell Chicago CHICAGO, IL 60647

Legal Description:

LOT 42 IN BLOCK 2 IN BOTSFORDS SUBDIVISION OF BLOCK 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-36-429-004

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/30/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION
S/B/M WITH CHASE
MORTGAGE COMPANY

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

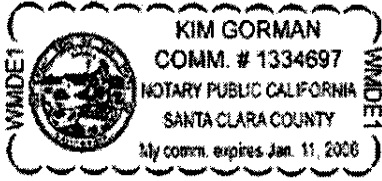
Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 06/30/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION S/B/M WITH CHASE MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



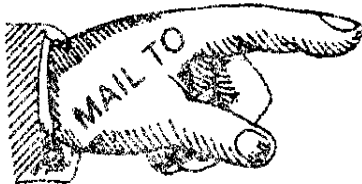
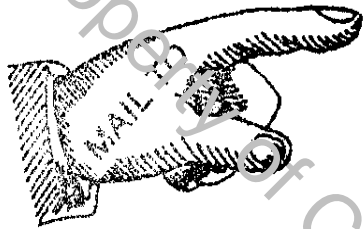
== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara



Property of Cook County Clerk's Office