## UNOFFICIAL (

Doc#: 0419405181 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/12/2004 12:06 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY FIFTH THIRD BANK (FORMER KNOWN AS OLD KENT BANK) AS SHERWIN & HELEN RAY, FOR THE AMOUNT OF \$1,470,000 AND RECORDED ON DECENBER 11, 2000, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 00973721 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFED IN FULL.

LEGAL DESCRIPTION. AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

ADDRESS: 6540 N ST LOUIS AVENUE

PERMANENT INDEX NO. 10-35-413-022 & 10-35-413-070 & 10-35-413-072

DATED: NOVEMBER 9, 2000

SKATURE

JOHN HORTON, A

**SIGNATURE** 

GARY OWEN.

STATE OF ILLINOIS

COUNTY OF COOK )

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ICLINOIS AND A RESIDENT OF COOK COUNTY, ILLINOIS, PERSONNALLY APPEARED JOHN FURTON, ASS'T CASHIER AND DOUG IVERSON, SR. VICE PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MOPTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 13<sup>TH</sup> DAY OF MAY 2004.

'OFFICIAL SEAL' ANNETTE BROWN Notary Public, State of Illinois ly Commission Expires 12/14/04  NOTARY PUBLIC

COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY TARRI RIS.

RETURN TO:

FIFTH THIRD BANK 925 FREEMAN AVE. CINCINNATI, OH 45203

# 3/29/2004 13:23

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Veronica Pasillas→CHRISTIAN

VERONICAL COPY

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Stewart Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION** 

Commitment Number: 204430G REV 3-29-04

The land referred to in this Commitment is described as follows:

LOT 5 (EXCEPT THE NORTH 1/2 THEREOF) AND LOT 6 IN BLOCK 9 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGER'S PARK IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE THE SETTHER OF COOP COUNTY CLOTHER OFFICE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment

(204430.PFD/204430G/7)