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Doc#: 0419405195
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/12/2004 12:15 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/21/04

Law Title Order Number: 205910T

1. Name of Mortgage(s):
AURELIO ESTRADA AND RAMONA ESTRADA
2. Name of original Mortgage: AMERIHOM MORTGAGE CO., LLC
3. Name of Mortgage Servicer (if any): WELLS FARGO HOME MORTGAGE
4. **Mortgage recording Document Number(s):
DOC#0030193451**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO HOME MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 915/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 18-26-303-007-0000

Address: 8779 WILLOW DRIVE, JUSTICE, IL 60458

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Mandy Lewandowski

MANDY LEWANDOWSKI

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

Phone: (630)655-3363

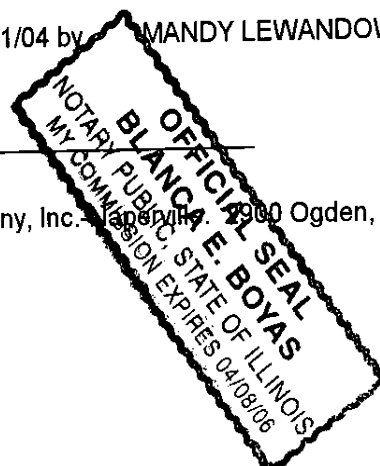
State of Illinois, County of COOK

This instrument was acknowledged before me on 05/21/04 by MANDY LEWANDOWSKI as (officer/agent of) Law Title Insurance Company.

Blanca E. Boyas
Notary Public

Prepared by and return to Law Title Insurance Company, Inc., 201 East Ogden, Lisle, IL 60532

LAW TITLE
PICK UP



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LOT 4 IN HICKORY BUILDERS, INC., A RESUBDIVISION OF LOTS 4 AND 5 IN BETHANIA ADDITION TO JUSTICE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Commitment
205910

205910.PFD/205910T/7