

UNOFFICIAL COPY

Prepared By:

Northstar Financial Services Group, In
1035 HAVENS COURT, 2ND FLOOR
DOWNERS GROVE, ILLINOIS 60515



Doc#: 0419405201
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/12/2004 12:23 PM Pg: 1 of 3

and When Recorded Mail To

NORTHSTAR FINANCIAL SERVICES GROUP, INC.
1035 HAVENS COURT, 2ND FLOOR
DOWNERS GROVE
ILLINOIS 60515

544379760R

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 97389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ENCORE CREDIT CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 12, 2004
executed by Kathleen H. Divito, ~~MARRIED TO~~ INDIVIDUAL Victor E. Divito

to NORTHSTAR FINANCIAL SERVICES GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1035 HAVENS COURT, 2ND FLOOR
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) ~~0418305050~~ _____, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
712 Sunfish Point, Schaumburg, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

NORTHSTAR FINANCIAL SERVICES GROUP, INC.

On MAY 12, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
GUS LIAPIS
known to me to be the PRESIDENT
and

By: GUS LIAPIS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
Its: _____
Witness: _____

Notary Public _____
County,

My Commission Expires _____

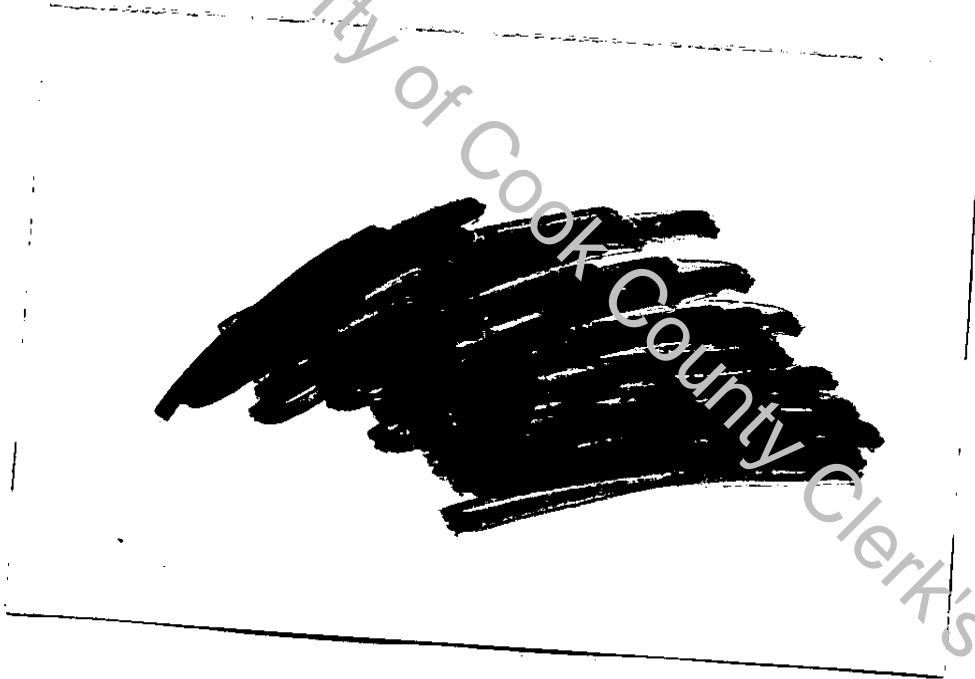
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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97389

RIDER - LEGAL DESCRIPTION

See Legal description attached hereto and made a part hereof



07-23-101-009-1010

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UNIT NUMBER 158-"B" IN DUNBAR LAKES CONDOMINIUM UNIT, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 4 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT THE NORTHEAST CORNER OF LOT 4 AFORESAID; THENCE SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST ALONG THE EAST LINE OF LOT 4 AFORESAID, 704.32 FEET TO A POINT; THENCE NORTH 89 DEGREES 18 MINUTES 42 SECONDS WEST, 200.50 FEET; THENCE NORTH 00 DEGREES 41 MINUTES 18 SECONDS EAST, 223.67 FEET TO A POINT (HEREINAFTER REFERRED TO AS POINT 'A'); THENCE NORTH 89 DEGREES 18 MINUTES 42 SECONDS WEST, 92.00 FEET TO A POINT OF CURVATURE; THENCE WESTERLY ALONG AN ARC CONVEX NORTHERLY AND HAVING A RADIUS OF 200.00 FEET FOR A DISTANCE OF 91.92 FEET TO A POINT OF TANGENCY; THENCE SOUTH 64 DEGREES 21 MINUTES 21 SECONDS WEST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 68.51 FEET TO A POINT OF CURVATURE; THENCE WESTERLY ALONG AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 150.00 FEET FOR A DISTANCE OF 61.09 FEET TO A POINT OF TANGENCY; THENCE SOUTH 87 DEGREES 41 MINUTES 21 SECONDS WEST ALONG THE TANGENT TO THE LAST DESCRIBED ARC FOR A DISTANCE OF 33.11 FEET; THENCE NORTH 00 DEGREES 40 MINUTES 28 SECONDS EAST, 20.00 FEET; THENCE NORTH 09 DEGREES 05 MINUTES 50 SECONDS WEST, 277.52 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 4 AFORESAID; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 4 (BEING AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 1040.00 FEET) FOR A DISTANCE OF 311.00 FEET TO A POINT OF TANGENCY; (HEREINAFTER REFERRED TO AS POINT "B"); THENCE NORTH 50 DEGREES 40 MINUTES 57 SECONDS EAST ALONG THE TANGENT TO THE LAST DESCRIBED ARC FOR A DISTANCE OF 42.16 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG AN ARC CONVEX NORTHERLY AND HAVING A RADIUS OF 285.00 FEET FOR A DISTANCE OF 199.00 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 18 MINUTES 42 SECONDS EAST ALONG THE TANGENT TO THE LAST DESCRIBED ARC FOR A DISTANCE OF 101.69 FEET TO THE NORTHEAST CORNER OF LOT 4 AND THE POINT OF BEGINNING, EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 4 AFORESAID; THENCE SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST ALONG THE EAST LINE OF LOT 4 AFORESAID 704.32 FEET; THENCE NORTH 89 DEGREES 18 MINUTES 42 SECONDS WEST 200.50 FEET; THENCE NORTH 00 DEGREES 41 MINUTES 18 SECONDS EAST 223.67 FEET TO A POINT 'A' HEREINBEFORE DESCRIBED; THENCE CONTINUE NORTH 00 DEGREES 41 MINUTES 18 SECONDS WEST 209.18 FEET; THENCE NORTH 39 DEGREES 19 MINUTES 03 SECONDS WEST 211.42 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 4 AFORESAID (BEING AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 1040.00 FEET) AND 24.84 FEET SOUTHWESTERLY (MEASURED ALONG SAID NORTHERLY LINE OF LOT 4) OF POINT "B" HEREINBEFORE DESCRIBED; THENCE NORTHEASTERLY ALONG SAID NORTHERLY LINE OF LOT 4 FOR A DISTANCE OF 24.84 FEET TO POINT "B" HEREINBEFORE DESCRIBED; THENCE NORTH 50 DEGREES 40 MINUTES 57 SECONDS EAST ALONG THE TANGENT TO THE LAST DESCRIBED ARC FOR A DISTANCE OF 42.16 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG AN ARC CONVEX NORTHERLY AND HAVING A RADIUS OF 285.00 FEET FOR A DISTANCE OF 199.00 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 18 MINUTES 42 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 101.69 FEET TO THE NORTHEAST CORNER OF LOT 4

AFORESAID, AND THE POINT OF BEGINNING OF EXCEPTION IN COOK COUNTY, ILLINOIS, ACCORDING TO THE SUBDIVISION PLAT REGISTERED AS DOCUMENT NUMBER LR 2711125, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 45402, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2844935 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS