

UNOFFICIAL COPY



0419413014

LOAN NO.: 0007843329
PIF DATE: 06/17/2004
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins

Doc#: 0419413014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/12/2004 09:41 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
BRYAN CARIDINE AND BARBARA CARIDINE

Name of Mortgagee:
MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOCIATES INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0336411142, Volume NA, Page NA, Mortgage Date 11/06/2003, Recorded Date 12/30/2003

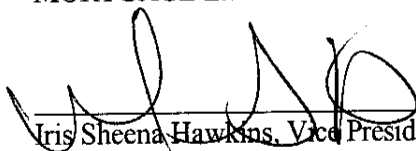
Address of Property: 14509 PARK AVE
DOLTON, IL 60419

Legal Description of Property: SEE ATTACHED

Tax ID No.: 29-03-315-062

Dated: June 29, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

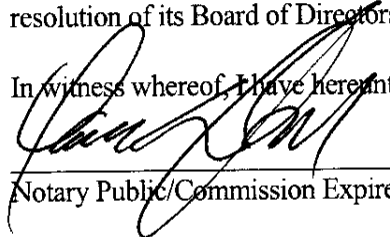

Iris Sheena Hawkins, Vice President

MIN#: 100175200000135267
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On June 29, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 29, 2004.


Notary Public/Commission Expires: 7/29/07



57
P2
3-
M7
JHK

UNOFFICIAL COPY

THE NORTH 45 FEET OF THE SOUTH 165 FEET OF BLOCK 3 IN OWNER'S SUBDIVISION,
BEING A SUBDIVISION OF PART OF THE EAST 842.49 FEET OF THE NORTH 1/2 OF THE
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office