

UNOFFICIAL COPY



Doc#: 0419413015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/12/2004 09:41 AM Pg: 1 of 2

LOAN NO.: 0007359599
PIF DATE: 06/24/2004
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
CALVIN TAYLOR AND TERRY LYNN TAYLOR

Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0319102304, Volume NA, Page 1 OF 20, Mortgage Date 05/23/2003, Recorded Date 07/10/2003

Address of Property: 643 E 90TH PL
CHICAGO, IL 60619

Legal Description of Property: SEE ATTACHED

Tax ID No.: 2503230018

Dated: June 29, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Iris Sheena Hawkins, Vice President

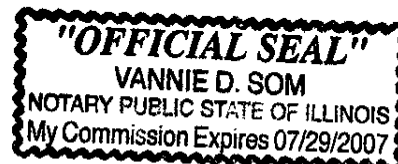
MIN#: 100052614857813177
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On June 29, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 29, 2004.

Notary Public/Commission Expires: 7/29/07



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P-2
4-
M7
JFF

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LOT 18 IN BLOCK 25 IN GROSS' SUBDIVISION OF BLOCKS 25, AND 26, AND THE SOUTH HALF OF BLOCK 23 AND THE SOUTH HALF OF BLOCK 24 OF DAUPHIN PARK ADDITION IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-03-230-018

Property of Cook County Clerk's Office