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Doc#: 0419413018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/12/2004 09:41 AM Pg: 1 of 2

LOAN NO.: 0007094527
PIF DATE: 06/26/2004
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MICHAEL A FISCHER AND MARY T FISCHER

Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0030244928, Volume 5333, Page 0058, Mortgage Date 01/30/2003, Recorded Date 02/21/2003

Address of Property: 1040 W 104TH PL
CHICAGO, IL 60643

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25172090170000

Dated: June 30, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

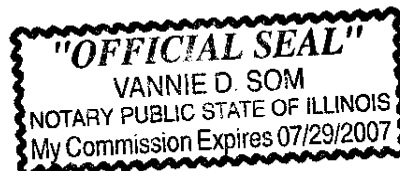
Iris Sheena Hawkins, Vice President

State of Illinois
County of Dupage

On June 30, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 30, 2004.

Notary Public/Commission Expires: 7/29/07



57
102
5-
147
911P

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SCHEDULE A
ALTA Commitment
File No.: 42786

LEGAL DESCRIPTION

THE WEST HALF OF THE WEST 60 FEET OF THE EAST 420 FEET OF THE SOUTH HALF OF BLOCK 1, IN PULLMAN GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CITYWIDE TITLE
CORPORATION