

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:  
JANET RAE MONTGOMERY  
439 S 8TH AVE  
LAGRANGE, IL 60525



Doc#: 0419413160  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/12/2004 04:25 PM Pg: 1 of 1



### SATISFACTION

Paid Accounts Department #: 13263493 "MONTGOMERY" Lender ID: 489/199511485 Cook, Illinois  
MERS #: 10005510199511485 M/RU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by JANET RAE MONTGOMERY, A SINGLE WOMAN, originally to AEGIS LENDING CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/24/2003 Recorded: 08/14/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0322604004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

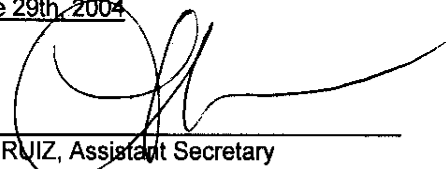
Legal: LOT 17 IN BLOCK 23 IN LEITER'S THIRD ADDITION TO LAGRANGE, IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-04-422-010

Property Address: 439 S 8TH AVE, LAGRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
On June 29th, 2004


By:   
TELMA RUIZ, Assistant Secretary

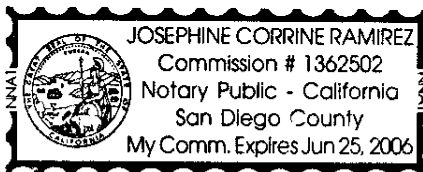


STATE OF California  
COUNTY OF San Diego

ON June 29th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



*SJP*  
*5/10*  
*M yes*

(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912