## **UNOFFICIAL COPY**



Doc#: 0419413105

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/12/2004 02:43 PM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

170989

Prepared by: '..'LIAN B OCWEN FEDERAL BANK FSB

The Forum, Suite 105

1665 Palm Beach Lrice: Blvd. West Palm Beach, FL 35401 Loan Number: 31816645 19617 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 28, 2002 and executed by SYED AMANULLAH, as Mortgagor(s), and recorded on 9.3-0.2, in Book \_\_\_\_\_ at Page \_\_\_\_ as document numbers.\_\_\_, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:THE EAST 50 FEET OF THE NORTH 250 FEET OF LOT 2 IN FREDERICK A. WUTIG'S SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF LOT 2 IN ROBINSON'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 24, 1880 IN BOOK 14 OF PLATS PAGE 92, AS DOCUMENT 254191, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2647 W. VERMONT ST., BLUE ISLAND, ILLINOIS

Tax ID #: 24-36-400-026

Dated: JUNE 02, 2004

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.

Name: Paul Neff Tit.e:

Vice President

STATE OF FLORIDA

**COUNTY OF PALM BEACH** 

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 02, 2004, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Droporty Ox Co.

Notary Public - State or Florida

My Commission DD273765