



Doc#: 0419413125
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/12/2004 03:15 PM Pg: 1 of 3

80020084714191001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ANDREW DAUN and CATHARINE DAUN, Husband and Wife TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 7/13/2002, and recorded DOC# 0020971831, of the records of COOK County in the State of IL on 9/4/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 6/22/2004

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**500 Enterprise Road,
HORSHAM, PA 19044**



James Callan, Assistant Secretary



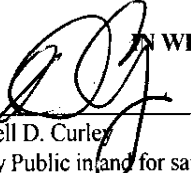
Ryan Bowe, Assistant Secretary

STATE OF Pennsylvania)
) ss BOTH RESIDING AT:
COUNTY OF Montgomery) 500 ENTERPRISE ROAD
) SUITE 150
) HORSHAM, PA 19044

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gmc

UNOFFICIAL COPY

On 6/22/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curley
Notary Public in and for said County and State
My Commission expires: 6/26/2006

Notarial Seal
Shantell D. Curley, Notary Public
Horsham Twp., Montgomery County
My Commission Expires June 26, 2006
Member, Pennsylvania Association Of Notaries

LEGAL DESCRIPTION: SEE ATTACHED SCHEDULE A

TAX ID: 17-06-431-027-0000

MORTGAGE AMT: \$90,000.00
PROPERTY ADDRESS: 854 N. MARSHFIELD AVENUE
CHICAGO IL 60622

RECORDING REQUESTED BY:
GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
ANDREW DAUN
854 N. MARSHFIELD AVENUE
CHICAGO IL 60622



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Schedule A

0020971831

ALL THAT CERTAIN PLOT OR PARCEL OF LAND DESCRIBED AS: PARCEL 1 UNIT IN IN THE 854 N. MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN BLOCK 18 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010572573, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2 THE EXCLUSIVE RIGHT TO THE USER OF P-3 AND S-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010572573.

Tax ID Number: 17-06-431-027-0000

Known as: 854 N. Marshfield Avenue, Chicago, Illinois 60622