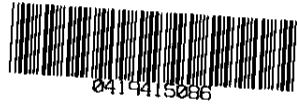


# UNOFFICIAL COPY



0419415086

Doc#: 0419415086  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/12/2004 11:57 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

*Doc #*  
*203-0003079*

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 25 th \_\_\_\_\_  
\_\_\_\_\_ day June, 2001 \_\_\_\_\_, made by MARIO VASSALLA AND MARGARETTE SARABIA

UNMARRIED \_\_\_\_\_

to TCF National Bank \_\_\_\_\_

and recorded as document No. 0010587345 Book \_\_\_\_\_ page \_\_\_\_\_

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
LOT 39 (EXCEPT THE SOUTH 19 FEET THEREOF), ALL OF LTO 40 AND THE SOUTH 2 FEET OF LOT 41 IN  
BLOCK 12 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH  
EAST 1/4 LYING NORTHERLY OF ARCHER AVENUE IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST

*Mail To*  
TOP NATIONAL BANK  
300 N. BENTLEY FIELD, SUITE  
WILMARD, IL 60148



*SY*  
*P2*  
*SN*  
*MY*  
*KS*

# UNOFFICIAL COPY

Legal Description Continued:  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 1908411116

Address(es) of premises: 5221 S MONITOR CHICAGO IL 60638

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 6 th \_\_\_\_\_ day of  
April \_\_\_\_\_ 20 04 .

JV 92-203-0014449

*David Sontag*  
 \_\_\_\_\_  
 David Sontag  
 Asst. Vice President

*Bradley C. Barthels*  
 \_\_\_\_\_  
 Bradley C. Barthels  
 Vice President

STATE OF MINNESOTA }

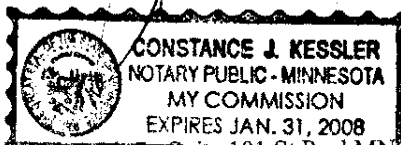
ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6 th \_\_\_\_\_ day of April, 2004

*Constance J. Kessler*  
 \_\_\_\_\_  
 Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul, MN 55101