UNOFFICIAL COP



Doc#: 0419415097 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/12/2004 01:15 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000489423112005N

KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ren ise, release, convey and quit-claim unto:

Name(s)....:

JERRY OSTAP, NADINE OSTAP

Property

79 E COUNTRY CLUB COURT,

P.I.N. 02-11-108-010

Address....:

PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or domend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/09/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book NA of Official Records Page NA as Document Number 0404422066, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT A. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of June, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Janet Allen

Assistant Secretary

0419415097 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for 'ne said County, in the state aforesaid, DO HEREBY CERTIFY that Janet Allen, personally known to me (or prove I to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of June, 2004.



L. Cosio, Notary purlic

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT IT THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JERRY OSTAP, NADINE OSTAP 79 E COUNTRY CLUB CT PALATINE, IL 60067

Prepared By: S

Stacy Mejia

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0419415097 Page: 3 of 3

UNOFFICIAL COPY

48942311

EXHIBIT A

LOT 10 IN BLOCK 3 IN PEPPER TREE FARMS UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SRCTION 11 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20484668, IN COOK COUNTY, ILLINOIS. APN #02-11-108-010

Property of Cook County Clark's Office