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Recording requested by METROPOLITAN LENDING GROUP When recorded mail to: COUNTRYWIDE HOME LOANS ASSIGNMENT UNIT 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: KATHIE TEPOXTECATL

Doc#: 0419416200 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/12/2004 02:20 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00369781862005N Commitment# 759536

For value received, the undersigned, METROPOLITAN LENDING GROUP, 226 W. ONTARIO ST, SUITE 300, CHICAGO, IL 60610, hereby grants, assigns and transfers to:

div. of Treasury Bank, N.A ley, CA 93063 Countrywide Doc. Custody Serv. 1800 Tapo Canyon Road Simi <u>a div</u> Valley.

All its interest under that certain Mortgage dated 11/25/03, executed by: KENNETH A SCHROEDER, Mortgagor is per MORTGAGE recorded as Instrument No. 0333839104 on 12/04/03 in Book Page of official records in the County Recorder's Cifice of COOK County, ILLINOIS.

Tax Parcel = 1419205017, COOK COUNTY TAX COLLECTOR Original Mortgage \$365,000.00
3934 N HERMITAGE AVE. CHICAGO, IL 60613

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

METROPOLITIAN LENDING ~GROUP

SMALLEN, ASSISTANT SECRETARY.

Dated: 06/14/2004 State of CALIFORNIA County of VENTURA

On 06/14/2004 before me, <u>OLIVIA JOHNSON</u>, personally appeared HEIDI SMALLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

JOHNSON

Prepared by: KATHIE TEPOX/ECATL 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone#: (805) 577-4632 Ext: 46

Ext: 4632

NOSIMPLE AIVIJO Commission # 1414436 Notary Public - California Ventura County My Comm. Expires Apr 29, 2007

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## **PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 41 IN SUBDIVISION OF BLOCK 21 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

P19-208-PIN: 14-19-205-017-0000