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Doc#: 0419417078  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/12/2004 09:06 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. 0627153  
PIN No. 14-25-224-003



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 34 IN BLOCK 5 IN HINKAMP AND COMPANY'S COLUMBUS AVENUE SUBDIVISION, BEING A RESUBDIVISION OF PART OF WABASH'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **7407 S ROCKWELL, CHICAGO, IL 60629**  
Recorded in Volume **6108** at Page **0080**  
Instrument No. **99639269**, Parcel ID No. **14-25-224-003**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **KEVIN TAYLOR AND DANEEN TAYLOR HUSBAND AND WIFE**

**J=NMS040804RE.010044**  
(RIL1)

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Loan No. 0627153

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 29, 2004

NATIONAL CITY MORTGAGE CO

**CARLA TENEYCK**  
**VICE PRESIDENT**

**M.L. MARCUM**  
**SECRETARY**

Property of Cook County Clerk's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this JUNE 29, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of NATIONAL CITY MORTGAGE CO  
3232 NEWMARK, MIAMISBURG, OH and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-15-2007)**  
**NOTARY PUBLIC**

