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Doc#: 0419417094  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/12/2004 09:08 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **2982546**  
PIN No. **10-36-328-034-0000**



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: **3043 W N SHORE AVE, CHICAGO, IL 60645**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0400834074**, Parcel ID No. **10-36-328-034-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **MIKHAIL ZARKHIN MARRIED TO MARIYA MADORSKAYA IGOR DAVYDOV, A MARRIED MAN**

**J=NM8040804RE.010055**  
(RIL1)

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Loan No. 2982545

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 29, 2004.

**NATIONAL CITY MORTGAGE CO**

**CARLA TENEYCK**  
**VICE PRESIDENT**

**M.L. MARCUM**  
**SECRETARY**

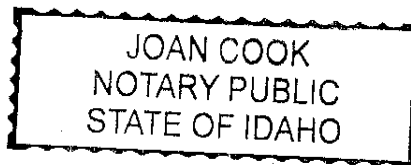
STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this JUNE 29, 2004 before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of NATIONAL CITY MORTGAGE CO  
3232 NEWMARK, MIAMISBURG, OH and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-15-2007)**  
**NOTARY PUBLIC**



NM8040804RE  
2982546

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**EXHIBIT "A"**

**PARCEL 1:**

LOT 34 IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES, A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED OCTOBER 15, 2001 AS DOCUMENT 0010957556.

**PARCEL 2:**

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED OCTOBER 31, 2001 AS DOCUMENT 0011018942 AND AS CREATED BY DEED OVER OUTLOT "A" IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES, A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-36-328-034-0000

COMMONLY KNOWN AS: 3043 WEST NORTSHORE AVENUE  
CHICAGO, IL 60645

Cook County Clerk's Office