## **UNOFFICIAL COPY**



Doc#: 0419417282 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/12/2004 11:51 AM Pg: 1 of 3

| 9000   | X  |  |  |
|--|--|--|--|
| Release of Deed  | Full   | Partial  |  |
| Know all Men by these pres   | sents, that BAN  | K ONE NA   |  |
|  |  |  | ("Bank") in                                      |
| consideration of one dollar, whereof is hereby acknowle STEPHEN HARMATYS AN  | edged, does here   | by release, convey and qu                                    | ns, the receipt<br>uit claim unto                |
|  |  |  | his/their heirs, legal                           |
| representatives and assign whatsoever Bank may have 07/31/01 as Document N registered in the Recorder's the State of Illinois applicable legally described as follows SEE ATTACHED | e acquired in, thro<br>lumbe <u>r 001076</u><br>s/Registrars Office<br>ble to the property | ough or by a certain Mortga<br>4458 Book NA Pag<br>e of COOK | age dated  e NA recorded/ County, in  and State, |
| OLL ATTAONED   |  |  | Office   |
| Property Address: 3655 193   | 3RD ST   | LANSING  | IL 60438   |
| PIN 33 05 401 011 0000   |  |  |  |
| For the Protection of the Ov<br>Recorder or Registrar of Tit<br>Deed was filed.  |  |  | f  |

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/21/04

BANK **DNE NA** 

Its: Mortgage Officer

Attest

MONIKĂ PERKINS Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized on icers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notáry Public

My Commission Expires:

OFFICIAL SEAL BRIAN K. ROYCE NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 8-31-2004

This instrument was prepared by: MONIKA PERKINS

00414511213298

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 11 IN WENTWORTH PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1990, AS DOCUMENT NUMBER 90-496158, IN COOK COUNTY, ILLINOIS, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

Property of Cook County Clark's Office