

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0419418056
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/12/2004 11:12 AM Pg: 1 of 3

Loan No. 00000001621418935

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gavin T Sebastian And Amy D Sebastian, us/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may now or hereafter acquire in, through or by a certain Mortgage, bearing the date of February 3, 2004, and recorded on February 13, 2004, in Document 0404933176 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#22272060050000

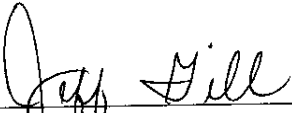
SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 13739 STEEPLES RD, LEMONT, IL, 60439-0000

Witness my hand and seal June, 14, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION



Jeff Gill
Vice President

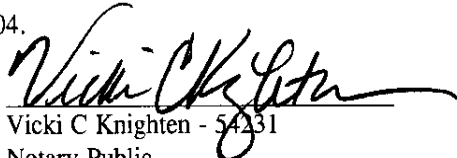


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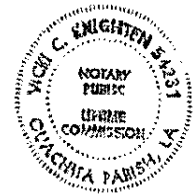
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jeff Gill, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 14, 2004.



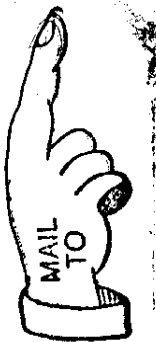
Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Ronda Tucker
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001621418935

County of: Cook
Investor No: 55F
Investor Category:
Investor Loan No: 24723444844



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PARCEL 1: THAT PART OF LOT 27 IN FIALA-CHOWANIEC'S THE STEEPLE-SS PHASE 1 BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 27; THENCE NORT 89 DEGREES 57 MINUTES 02 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 16.51 FEET; THENCE NORTH 0 DEGREES 02 MINUTES 13 SECONDS WEST 75.98 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUED NORTH 00 DEGREES 02 MINUTES 13 SECONDS WEST 28.10 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 00 SECONDS EAST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PROLONGATION THEREOF OF A PARTY WALL, 75.23; THENCE SOUTH 00 DEGREES 02 MINUTES 13 SECONDS EAST 28.46 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 34 SECONDS WEST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PROLONGATION THEREOF OF PARTY WALL 75.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESSES AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT 98246867.
P.I.N. 22-27-206-005-0000

Office of Cook County Clerk's Office