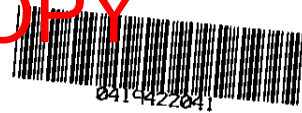


# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0419422041  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/12/2004 09:50 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0000204398

The undersigned certifies that it is the present owner of a mortgage made by **FELIS M SALAMANCA AND ESPERANZA L SALAMANCA** to **CABALLEROS DE SAN JUAN CREDIT UNION** bearing the date 02/10/1987 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 87094623

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 2615 W GUNNISON CHICAGO, IL 60625  
PIN# 13-12-424-002

dated 06/15/2004  
CUNA MUTUAL MORTGAGE CORPORATION F/K/A CUNA MORTGAGE CORPORATION

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 06/15/2004 by STEVE ROGERS the VICE PRESIDENT of CUNA MUTUAL MORTGAGE CORPORATION F/K/A CUNA MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CUNAR 492486 BS55055

Sy  
P2  
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CM

UNOFFICIAL COPY (MCH 204398)

0 7 0 0 4 5 2 3

87094623

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 10, 1987. The mortgagor is Felix M. Salamanca and Esperanza L. Salamanca, his wife ("Borrower"). This Security Instrument is given to Caballeros de San Juan Credit Union, which is organized and existing under the laws of Illinois, and whose address is 2725 W. Fullerton Ave., Chicago, Illinois 60647 ("Lender"). Borrower owes Lender the principal sum of ~~Seventy-Three-Thousand-Four-Hundred-00/100~~ Dollars (U.S. \$73,400.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 3/1/2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

Lot 6 in Vogt and Reinerts Subdivision of Lot 3 and that part of Lot 2 lying West of the West Line of North Rockwell Street in Resubdivision of Lots 45 and 50 in Shackford's Subdivision of the South West Quarter (1/4) of the South East Quarter (1/4) also the West 163.5 Feet of Lot 44 in Bowman's Second Subdivision of the East Half (1/2) of the South East Quarter (1/4) all in Section 12, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

Tax #13-12-424-002  
G 20 10

REALTY TITLE INSURANCE  
ORDER # 652685

87094623

DEPT-01 RECORDING \$14.30  
T#4444 TRAN 0309 02/18/87 10:19:00  
#6087 # D \* 87094623  
COOK COUNTY RECORDER

which has the address of 2615 W. Gunnison Chicago Illinois 60625 (Street) (City) ("Property Address");