UNOFFICIAL COPY



Doc#: 0419422013 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/12/2004 09:35 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000269445312005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

MARK D WINKELMAN, DAR A W

WINKELMAN

Property

130 S. CANAL #407,

Address....: CHICAGO.IL 60606 P.I.N. 17161080331059

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/11/2003 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0322635078, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Sandra Fisher

Assistant Secretary

0419422013 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sandra Fisher, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, at peared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of Juno, 2004.

L. COSIO

L. COSIO

L. COSIO

COMM. #1429307 O

NOTARY PUBLIC CALIFORNIA m

Los Angeles County

My Comm. Exp. JULY 8, 2007 D

L. Cosio, Notary rublic

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARK D WINKELMAN, DARA W WINKELMAN 1806 W DIVERSEY PKWY APT N

CHICAGO, IL 60614

Prepared By: R

Rachel Alamillo

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0419422013 Page: 3 of 3

INOFFICIAL COPY #407

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-108-033-1059

LEGAL DESCRIPTION:

UNIT 407 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office