## **UNOFFICIAL COPY**



Doc#: 0419422014

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/12/2004 09:35 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00037750112005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIF DRNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is he eby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

**RUSSELL R RAINS** 

Property

720 WEST 48TH.

P.I.N. 20-09-103-039

Address....:

CHICAGO,IL 60609

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/02/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decurrent Number 0010020021, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

As Described In Said Mortgage/Deed Of Trust.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of June, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation) DBA America's Wholesale Lender

Shirley Cyesta

Assistan Secretary

57-3-3 WH

0419422014 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shirley Cuesta, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of June, 2004.



J. Crystal Contreras, Notary public Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

RUSSELL R RAINS 720 WEST 48TH CHICAGO, IL 60609

Prepared By: Jessica Sanchez

CTC Real Estate Services 176 Countrywide Way MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0419422014 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

88 . OCIATIC.
ARTER OF SL
(INCIPAL MERID.
886 AS DOCUMENT ).
ILLINOTS.

PIN # 20-03-103-039 LOT 88 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWE QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1886 AS DOCUMENT 717778, IN BOOK 22 OF PLATS, PAGE 34 IN COOK COUNTY