

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 11/16/03  
**Stephanie McBrayer**  
 Address: 4801 FREDERICA STREET,  
 OWENSBORO, KY 42304  
 When recorded return to:  
**US Bank Home Mortgage**  
 P.O. Box 20005  
 Owensboro, KY 42304  
**Release Department**  
 Loan #: 7810162952  
 Investor Loan #: 797199101  
 PIN/Tax ID #: 17072170530000  
 Property Address:  
 530 N WOOD ST UNIT #B  
 CHICAGO, IL 60622-



Doc#: 0419422190  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 07/12/2004 02:25 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GAVIN L HASSELGREN, A SINGLE PERSON**

Original Mortgagee: **PRISM MORTGAGE CO**

Loan Amount: **\$230,000.00** Date of Mortgage: **07/15/2001**

Date Recorded: **08/03/2001** Document #: **0010707602**

Date Recorded: **08/19/2002** 2nd Instrument/Document #: **0020908973**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/26/2004**.

**US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**

**Laurie Emmick**  
 Assistant Secretary

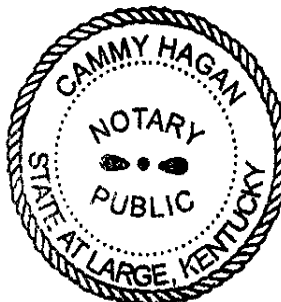
**Maria Zoglman**  
 Vice President

State of **KY** County of **DAVISS**

On this date of **06/26/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Maria Zoglman** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Cammy Hagan**  
 My Commission Expires: **12/15/2007**



*Handwritten notes and signature:*  
 Sy  
 2/25/05  
 my  
 [Signature]

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20908973



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0117210 LPA

STREET ADDRESS: 530 NORTH WOOD STREET

UNIT #B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-07-217-053-0000

### LEGAL DESCRIPTION:

PARCEL 1: THE WEST 20.56 FEET OF THE EAST 47.34 FEET OF THE SOUTH 46.01 FEET OF LOTS 26 TO 28, BOTH INCLUSIVE, TAKEN AS A TRACT IN C.J. HULL'S SUBDIVISION OF BLOCK 19, BEING A SUBDIVISION OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR 530 NORTH WOOD STREET TOWNHOUSES RECORDED AS DOCUMENT NUMBER 97491165.

Approved of Cook County Clerk's Office

10706602