UNOFFICIAL COPY

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0111217154



Doc#: 0419422214

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/12/2004 02:49 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage MICHAEL GOLDBERG AND SUSAN GOLDBERG MORTGAGE LIECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 11/29/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0030186885 .₂a.ge Illinois in Book

The above described most age is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 4 IN WOODMERE UNIT 2 BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN AUGUST 28, 1986 AS DOCUMEN'T 86382896 IN COOK COUNTY, ILLINOIS.

known as: 2900 WOODMERE DRIVE NORTHBROOK, IL 60062

PIN# 01-17-421-013-0000

dated 06/23/2004

AS NOMINEE FOR RBC MORTGAGE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. COMPANY

By:

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 06/23/2004 the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION STEVE ROGERS AS NOMINEE FOR RBC MORTGAGE COMPANY on behalf of said SYSTEMS, INC. CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RBCRC 380915 BLU61730