UNOFFICIAL CO

**SATISFACTION** ÒF MORTGAGE

When recorded Mail to: Nationwide Title Chearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0004338984

Doc#: 0419422230 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 07/12/2004 02:51 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SIMMON'S SALLIS

MORTGAGE ELFC FONIC REGISTRATION SYSTEMS, INC. AS NOWINEE FOR SOUTHSTAR FUNDING, INC.

bearing the date 12/10/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021461062 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:7427 SOUTH WENTWORTH AVENUE

CHICAGO, IL 60621

STEVEN ROGERS

Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

PIN# 20-28-227-013

dated 06/16/04

The undersigned hereby warrants that it has full right and Authority to release said mortgage/deed of trust either as original mortgagee/beneficiary, as successor in interest to the original mortgagee/beneficiary, or as attorney-in-fact under a duly executed power of attorney. THE PROYIDENT BANK (of Cincinnati, Ohio)

By:

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 06/16/04 by Elsa McKinnon the Authorized Officer

of THE PROVIDENT BANK (of Cincinnati, Ohio)

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER ()R REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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## **UNOFFICIAL COPY**

EXHIBIT 'A'

0004338984

THE NORTH 30 FEET OF LOT 6 IN BLOCK 3 IN KATHERINE HOFFMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office