

UNOFFICIAL COPY



0419422311

Doc#: 0419422311
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/12/2004 04:23 PM Pg: 1 of 1

RETURN TO: R. POWELL & D. STRINGER
2007 FOSTER ST
EVANSTON, IL 60201

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 90653.POWELL
PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: APRIL 16, 2001

FROM: RAYMOND POWELL, A SINGLE PERSON AND DORIS E. STRINGER, A SINGLE PERSON

TO: DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 0010318001

DESCRIPTION: LOT 21 (EXCEPT THE EAST 20 FEET THEREOF) ALL OF LOT 22 AND THE EAST 5 FEET OF LOT 23 IN BLOCK 2 IN CULVER'S ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 10-13-104-021
2007 FOSTER ST., EVANSTON, ILLINOIS 60201

DATED THIS: JUNE 10, 2004

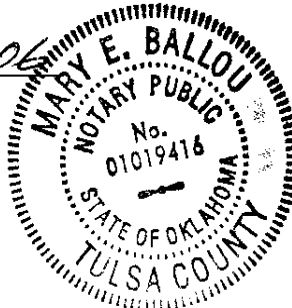
MORTGAGE CLEARING CORPORATION

BY 
JIMMY K. JONES, PRESIDENT

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JUNE 10, 2004 BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES 




NOTARY PUBLIC

