

UNOFFICIAL COPY



Doc#: 0419422314
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/12/2004 04:23 PM Pg: 1 of 1

RETURN TO: LAWYERS TITLE
10 S LASALLE ST, #2500
CHICAGO, IL 60603

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100
83292
MCC LOAN NO: /04-05409
PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: AUGUST 16, 1999

FROM: BARRINGTON D BAKER AN UNMARRIED MAN

TO: NATIONAL CITY MORTGAGE CO dba COMMONWEALTH UNITED MORTGAGE COMPANY

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 99813184

DESCRIPTION: LOT 15 (EXCEPT THE NORTH 13 FEET THEREOF) LOT 16, (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 12 IN STINSON'S SUBDIVISION OF EAST GRAND CROSSING, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 20 25 311 029
7636 S CREGIER AVE, CHICAGO, IL 60649

DATED THIS: JUNE 16, 2004

MORTGAGE CLEARING CORPORATION

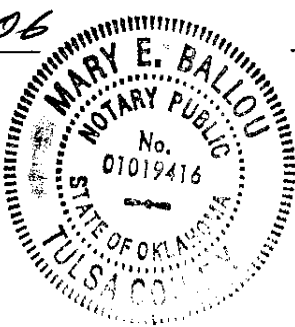
BY Jimmy K. Jones
JIMMY K. JONES, PRESIDENT

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JUNE 16, 2004 BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES Jan 03, 2006

Mary E. Ballou
NOTARY PUBLIC



SV
PLY
7/10