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Doc#: 0419422335

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/12/2004 04:24 PM Pg: 1 of 1

RÈTURN TO:

TITLE COMPANY OF AMERICA

18W100 22ND ST #102C

OAKBROOK TERRACE, IL 60181

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 88354/CELL0404-03064

PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORFORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: JULY 27TH, 2000

FROM: AARON BELL AND KENITA BELL HUSBAND AND WIFE

TO: LENDINGSTAR MORTGAGE, INC.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 00594462

DESCRIPTION: LOT 5 IN BLOCK 7 IN PACESETTER PARK HARPY M. QUINN MEMORIAL

SUBDIVISION OF PART OF LOT 3 IN TYS GOUWEN'S SURDIVISION AND PART OF LOT

14 IN SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBI IVISION ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15.

TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PROVIDED MERIDIAN, IN

COOK COUNTY, ILLINOIS.

PIN # 29-14-312-005 VOL, 2.17

921 E. 161ST PLACE, SOUTH HOLLAND, ILLINOIS 60473

DATED THIS: JUNE 15, 2004

MORTGAGE CLEARING CORPORATION

BY TONIES DELEVIOR

STATE OF OKLAHOMA

) ss

COUNTY OF TULSA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JUNE 15, 2004 BY JIMMY K. JONES, PRESIDENT OF

MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES

NOTARY PUBLIC

SA A