## UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

06/15/04 Date:

Order Number:

2000

000547092



Doc#: 0419426226 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/12/2004 12:03 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE RECORDED MARCH 26, 2003 AS DOCUMENT NO. 0030408372 MADE BY GENEVIEVE M. EMERSON TO WAGH INGTON MUTUAL BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$247,000.00 SUP OF COO!

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or (u), appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in eal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Susan M. Miedema

Telephone No.: (312) 621-5000

State of Illinois

This Instrument was acknowledged before me on U 15104 by

Insurance Company.

Notary Public

My commision expires on

Prepared by:

Susan M. Miedema

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

DAVID ROMANS 4535 N. SPAULDING AVE.

CRTOFRLS

CHICAGO, ILLINOIS 60625

as (officer for agent of) Ticor Title

(Signature of Notar

OFFICIAL SEAL JEANINE T O'KEEFE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/22/07





## **UNOFFICIAL COPY**

Permanent Index Number: 13-14-219-009-0000 Common Address: 4535 N. SPAULDING AVE. CHICAGO, ILLINOIS 60625

Legal Description:

LOT 11 IN BLOCK 7 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS RIGHT OF WAY) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office