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PARTIAL RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0419431045 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/12/2004 11:51 AM Pg: 1 of 3

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the BANK OF WAUKEGAN, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THE METRO LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of NOVEMBER 2001, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book of rec'ds, on page, as document No. 0020134945, to the premises therein described, situated in the County of LAKE, in the State of Illinois, to wit:

SEE ATTACHED

Near North National Title Corp 222 North Lasalle Street Chicago, Illinois 60601

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is in no way to operate to discharge the lien of said MORTGAGE upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said MORTGAGE described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said MORTGAGE and the note therein mentioned.

Permanent Index Number(s)

IN TESTIMONY WHEREOF the said, BANK OF WAUKEGAN, has caused these presents to be signed by its SENIOR VICE PRESIDENT and attested by its LOAN ADMINISTRATOR, and its seal to be hereto affixed, this 30TH day of JUNE 2004.

BANK OF WAUKEGAN 1601 North Lewis Avenue Waukegan, Illinois 60085 847-244-6000

By [Signature] Title: SHENY CHRISTIAN, SVP

Attest: [Signature] Title: ROSEMARY CVETICK, LOAN ADMIN.

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Vertical handwritten text on the left margin: No 2030098 left nunt LP/emo

Watermark: Cook County Clerk's Office

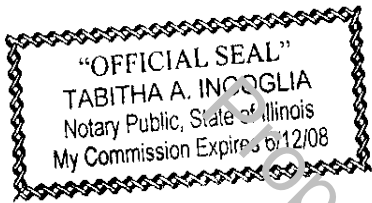
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STATE OF ILLINOIS)

COUNTY OF COOK)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
 HEREBY CERTIFY that the above named SHELLY CHRISTIAN and
ROSEMARY CVETIC of BANK OF WAUKEGAN, personally known to me to
 be the same persons whose names are subscribed to the foregoing instrument as such,
SVP and LOAN ADMIN respectively, appeared before
 me this day in person and acknowledged that they signed and delivered the said
 instrument as their own free and voluntary acts, and as the free and voluntary act of
 said Bank, for the uses and purposes, therein set forth and the said NOTARY
 then and there acknowledged that THEY as custodian of the corporate
 seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument
 as THEIR own free and voluntary act, and as the free and
 voluntary act of said Bank for the uses and purposes therein set forth.



Given under my hand and notarial seal this 30TH
 day of JUNE, 2004.

Tabitha A. Incoqlia
 Notary Public

My commission expires 6-08-04

This instrument was prepared by:

(Name) BANK OF WAUKEGAN

(Address) 1501 N. LEWIS AVE

WAUKEGAN IL 60085



Mail subsequent tax bills to:

(Name) _____

(Address) _____

PARTIAL RELEASE DEED

BANK OF WAUKEGAN
WAUKEGAN, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNITS **603, 605, 607, 706, 707 and 915** IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +26.65 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +15.35 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 20.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.34 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 10.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.46 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 24.53 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.07 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.82 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 13 AND 14; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 36.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0315027090, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PN Numbers:

17-17-105-022, 17-17-105-023, 17-17-105-024,

17-17-105-025, 17-17-105-026,

17-17-105-027; 17-17-105-028