## UNOFFICIAL COMMINIMUM

Doc#: 0419431053

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/12/2004 12:23 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorders use only purpose. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 South Fifth Avenue, \_\_\_\_of the County of \_\_\_\_**Cook**\_ and State of \_**Illinois**\_\_ Maywood, Illinois, 60153 for and in consideration of the payment of the ir ie tedness secured by the \_\_\_\_\_\_ Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto TALMADGE PAYTON AND MARY PAYTON,1236 S 13" AVE., MAYWOOD, IL 60153 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_\_ DEED OF TRUS; and recorded in the Recorder's Office of bearing date the \_\_\_\_\_08 day of \_\_MAY\_ \_\_\_ of records, on page \_\_\_\_ \_\_\_County, in the State of Illinois, in book \_ COOK As document 3993935 to the premises therein described as follows, situated in the county of cook \_\_\_\_, in the State of Illinois, to wit: LOT ELEVEN (11) IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION'S RESUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION IN MAYWOOD, BEING A SUBDIVISION OF PART C. THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOOK COUNTY, ILLINOIS, AS PER PLAT THEREOF RECORDED JUNE 7, 1923 AS DOCUMENT NO 7967547.\*\* Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number (s): \_.15-15-212-027 Address(es) of premise 1236 S 13TH AVE., MAYWOOD, IL 60153 2004 Witness our hands and seal \_\_\_\_\_, this\_ (SEAL) OLSON LOAN OPERATION OFFICER (SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

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MAIL TO: TALMADGE PAYTON MARY PAYTON 1236 S 13TH AVE MAYWOOD, IL 60153	MAYWOOD, IL 60153	1236 S 13TH AVE	ADDRESS OF PROPERTY:		ТО		RELEASE DEED by Corporation
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