## **UNOFFICIAL COPY**



WarrantyDeed

NW 61510038W4/04

ILLINOIS STATUTORY



0419433130

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 07/12/2004 09:56 AM Pg: 1 of 3

THE GRANTOR(S), REGINALD A. RAND and LINDA S. RAND of the Village of ARLINGTON HEIGHTS, County of Cook, State of n'inois, for and in consideration of Ten and no/100 (\$10.00) in hand paid, CONVEY(S) and WARRANT(S) to MARTHA L.COOK of ELK GROVE VILLAGE, Illinois, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: covenants, easements and restrictions of record and subject to general real estate taxes for 2002 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 03-30-417-908-0000.

Address(es) of Real Estate: 630 W.CAMPBELL, ARLINGTON HEIGHTS, Illinois, 60005

STATE OF ILLINOIS, COUNTY OF COOK\_

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that REGINALD A. RAND. and LINDA S.RAND husband and wife personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_

rv Public)

Carole A. Schaller

Notary Public, State of Illinois My Commission Exp. 11/18/2006

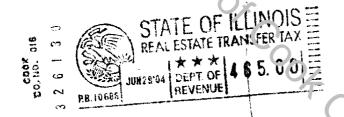
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Prepared By: Jerome G. McSherry

1610 Colonial Parkway Inverness, Illinos 60067

Mail To:
Hymen & Blair, P((03)401)
Hymen & Blair, P((03)401)
Hymen & Hole (Dok Rd), Ste 49)
Buffello Grove (Fi GEO89)
Name & Address of Taxpayer:
MARTHA L.COOK
630 W. CAMPBELL, AVENUE
ARLINGTON HEIGHTS, Plinois 60005



REAL ESTATE TRANSACTION TO STAMP JUL 2900 232.50

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## UNOFFICIAL COPY EXHIBIT "A"

THAT PART OF THE WEST 222 FEET OF THE EAST 1/2 <OF SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS
COMMENCING AT A POINT ON THE NORTH LINE OF CAMPBELL STREET WHICH IS 222 FEET DUE EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 30 (MEASURED AT RIGHT ANGLE TO SAID WEST LINE) THENCE NORTH ON A LINE 222 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 <OF SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, A DISTANCE OF 178 FEET, THENCE WEST ON A LINE PARALLEL WITH THE WEST LINE OF THE EAST 1/4, 63 FEET, THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWE

