

CT GE9971082

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0419433216

Doc#: 0419433216
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/12/2004 01:12 PM Pg: 1 of 2

Date: 06/02/04

Order Number: 1410 GE9971082

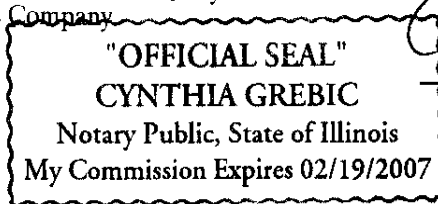
1. Name of mortgagor(s): LOUIS W. GIERKE
2. Name of original mortgagee: HINSDALE BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0317105237
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 22-27-206-006-0000
Common Address: 13745 STEEPLES RD., LEMONT, ILLINOIS 60439

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CINDY GREBIC
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

State of Illinois
County of

This Instrument was acknowledged before me on 6-2-04 by
as (officer for/agent of) Chicago Title Insurance Company



(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: CINDY GREBIC
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

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Legal Description:

PARCEL 1:

THAT PART OF LOT 27 IN FIALA-CHOANCIEC'S THE STEEPLES PHASE 1, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHWEST CORNER OF LOT 27; THENCE NORTH 89 DEGREES 57 MINUTES 02 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 16.51 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 13 SECONDS WEST 104.08 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUING NORTH 00 DEGREES 02 MINUTES 13 SECONDS WEST 39.14 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 47 SECONDS EAST 75.23 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 13 SECONDS EAST 38.71 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 00 SECONDS WEST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PROLONGATIONS THEREOF OF A PARTY WALL 75.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT NUMBER 98246867.