UNOFFICIAL COP'

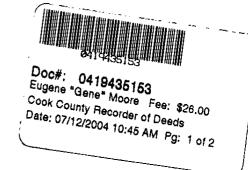
HE HOY 037053 CTIC RECORDATION REQUESTED BY: First American Bank P.O. Box 307

201 S. State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

ELKE W ANSTADT JOHN E ANSTADT 1433 S 6TH AVE DES PLAINES IL 60018-1443

SEND TAX NOTICES TO



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
TRUST DEED BY CORPORATION (ILLINOIS)
RELEASE OF MORIGAGE ON THOSE PLED WITH THE RECORDER OF
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RELEASE OF MORTGAGE ON TRUST DEED DI COTTU ON THE RECORDER OF OR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TRUST WAS DEEDS OR THE REGISTRAR OF TITLES IN VINOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
DEEDS OR THE REGISTRAR OF TITLES IN WIOSE OFFICE THE MOTOR AND
Control Charles Chronic
FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, the state of the review of the indebtedness secured by the property
KNOW ALL MEN BY THESE PRESENTS, That First American Bank, 1.0. Box secured by the property dampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property secured, and of the sum of one dollar, the
could for and in consideration of the payment of the indeptedness section of the
lampshire, IL 60140 301 and III do at all the poles thereby secured, and of the sum of one dollar, the
Hampshire, IL 60140 for and in consideration of the payment of the indeptedness the sum of one dollar, the nereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the nereinafter mentioned, and the cancellation of all the notes thereby REMICS. RELEASE, CONVEY, and QUIT CLAIM unto
to the standard does hereby REMISS, RELEASE, CONVEY, and

receipt whereof is hereby acknowledged, does hereby REMISE, ELKE W. ANSTADT and JOHN E. ANSTADT, 1433 S. 6TH P. ENUE, DES PLAINES, IL 60018-1443, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd Dry o November, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _ _____, to the premise therein described as follows, situated the County of COOK, document no. 0011059167 State of Illinois, to wit:

COOK County, State of Illinois:

LOT 44 IN HERZOG'S SECOND ADDITION TO DES PLAINES, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSCIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1433 S. 6TH AVENUE, DES PLAINES, IL 600181443. The Real Property tax identification number is 09-19-412-005-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-19-412-005-0000

1433 & ATH AVENUE DES PLAINES, IL 600181443

Address(es) of premises: 1433 8. 6TH AVENUE,	DES PLAINES, IL 000101440	
	day of	20 <u>04</u>
Witness Our hand and sear, this		
By: KONNI HAACKER	(Name & Title) AVP	
(KOMIT IMMIONELL	` <u> </u>	

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140. MA

BOX 333-CTI

(SE/

0419435153 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 01901998070 (Continued) Page 2 STATE OF ILLINOIS)ss COUNTY OF KANE $\frac{1ST}{}$ day of $_{--}$ On this _____, 20_04__, before me, the undersigned Notary Public, personally JULY appeared KONNI HAACKER and known to AVP me _, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and con onth stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. UN KUKAKOENO ____ Residing at _ Patentian

Of Coof County Clark's Office IL L'ILPACFILIPAIRELEASE FO TO TO THE ICIAL SEAL" Nancy A. Cunningham