

UNOFFICIAL COPY

0311133036

Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 04/21/2003 08:34 AM Pg: 1 of 3



Doc#: 0419435252
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 07/12/2004 01:38 PM Pg: 1 of 4

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1550 Spring Road, Suite 320 OakBrook, IL 60523
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **March 6, 2003**
ANDY FRAIN, a single man

, made and executed by

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

to and in favor of **The Mortgage Specialist Inc**

upon the following described property situated in **Cook**
Illinois:
See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **One Hundred Forty Five Thousand and no/100**

(\$ **145,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0311133036** *) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0311133035

*BEING RE-RECORDED TO CORRECT DOCUMENT NO. BEING ASSIGNED.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 6, 2003**

The Mortgage Specialist Inc

Witness

(Assignor)

By: Susan Lander Offi
(Signature)

Witness

ATTORNEY IN FAC
(Title)

Attest

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

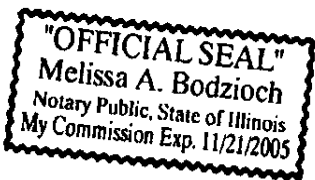
State of Illinois
County of Kane

This instrument was acknowledged before me on 3-6-03
by Susan Lander

as Attorney In Fact
of **The Mortgage Specialist Inc**

Melissa A Bodzioch

[Individual Acknowledgment]



State of Illinois
County of _____

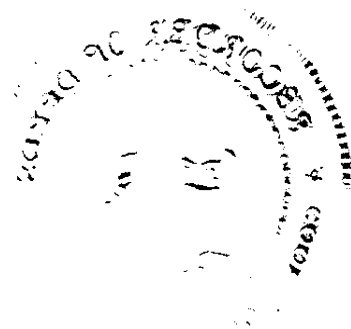
This instrument was acknowledged before me on _____ by
The Mortgage Specialist Inc

UNOFFICIAL COPY**EXHIBIT "A"**

THAT PART OF LOT 6 IN BLOCK 4 OF THE ODYSSEY CLUB PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE WESTERLY MOST CORNER OF SAID LOT 6 THENCE SOUTH 86 DEGREES SOUTHEAST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 6, A DISTANCE OF 54.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 52 DEGREES 36 MINUTES 00 SECONDS EAST 162.82 FEET TO A POINT ON THE CURVED EASTERLY LINE OF SAID LOT 6, SAID POINT BEING 33.26 FEET SOUTHERLY, AS MEASURED ALONG THE ARC OF THE POINT OF CURVATURE OF SAID EASTERLY LINE OF LOT 6; THENCE NORTHERLY, ALONG SAID CURVED EASTERLY LINE OF SAID LOT 6, BEING CONCAVE EASTERLY, HAVING A RADIUS OF 180.00 FEET, A CHORD THAT BEARS NORTH 7 DEGREES 63 MINUTES 08 SECONDS WEST A CHORD LENGTH OF 30.41 FEET, AN ARC LENGTH OF 30.48 FEET; THENCE SOUTH 02 DEGREES 36 MINUTES 08 SECONDS WEST 225.95 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 6, THENCE SOUTH 68 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF LOT 6, A DISTANCE OF 36.74 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

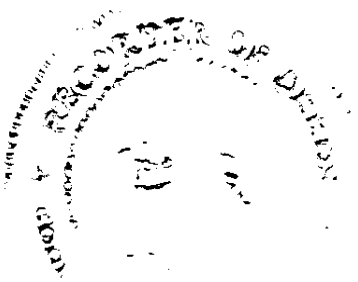
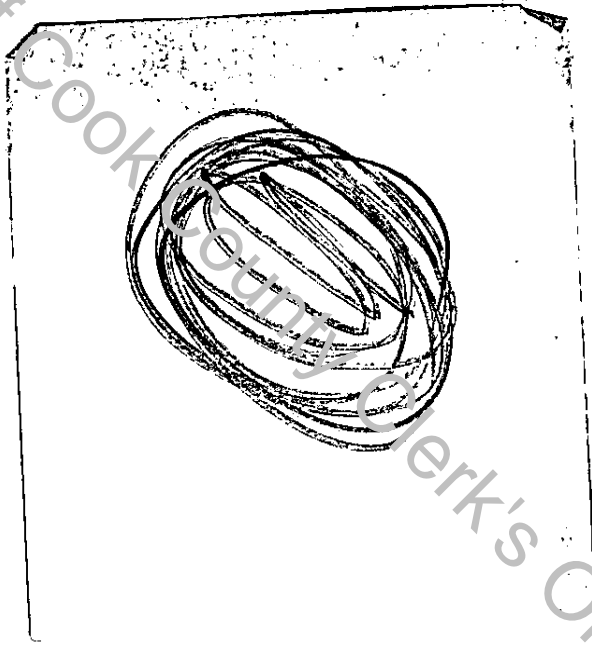
PARCEL ID NUMBER: 31-07-402-013 0000

COMMONLY KNOWN AS: 26 CORINTH COURT
TINLEY PARK, IL 60477



UNOFFICIAL COPY

Property of Cook County Clerk's Office



I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0311133036

JUL -8 04

RECORDER OF DEEDS, COOK COUNTY,