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*This instrument was prepared by and
Mail To:*

John E. Lovestrand
PALMISANO & LOVESTRAND
79 West Monroe Street
Suite 826
Chicago, Illinois 60603



Doc#: 0419439088
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 07/12/2004 02:00 PM Pg: 1 of 4

SEWER COVENANT

KNOW ALL MEN BY THESE PRESENTS that the undersigned, 2617 W. Evergreen Corporation, an Illinois corporation, owner of the property legally described on Exhibit "A" attached hereto does hereby covenant and agree for itself, its successors and assigns, that the maintenance and repair of the common sewer lines located anywhere on the property from the point of connection to the sewer main in the public street shall be the responsibility of the **Dickens & California Townhomes Association**, an Illinois not for profit corporation, its successors and assigns, and shall not be the responsibility of the City of Chicago. It is further granted that the City of Chicago, including its water management department, water section shall have full right and authority to access all services valves and water meters wheresoever located on the property. The undersigned further states that this covenant shall run with the land shall be binding upon all subsequent grantees. This covenant is made to induce the City of Chicago to furnish sewer and water services to the above described premises.

IN WITNESS WHEREOF, the said 2617 W. Evergreen Corporation, an Illinois corporation, has caused its corporate name to be signed in these presents by its President and attested by its Secretary this 28th day of June, 2004.

2617 W. Evergreen Corporation,
an Illinois corporation

BY: Krzysztof Miscierewicz
Krzysztof Miscierewicz, Its President

ATTEST:

Kazimierz Borawski
Kazimierz Borawski, Its Secretary

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named President and Secretary of 2617 W. Evergreen Corporation, Declarant, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of June, 2004.

John E. Lovestrand
NOTARY PUBLIC



Property of Cook County Clerk's Office

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CONSENT OF MORTGAGEE

METROPOLITAN BANK, holder of a Mortgage on the Property dated **July 31, 2003** and recorded _____, **2003** as Document No. _____ consents to the execution and recording of the within **Sewer Covenant** and agrees that said Mortgage is subject thereto.

IN WITNESS WHEREOF, **METROPOLITAN BANK** has caused this Consent of Mortgage to be signed by its duly authorized officers on its behalf, all done at Chicago, Illinois, on this 28th day of June, 2004.

METROPOLITAN BANK

BY: *Paul Gaughan*
Its: President

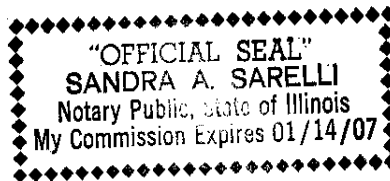
ATTEST: *[Signature]*
Its: Asst VP

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that Paul Gaughan, ~~President~~ President and Juan Montejano, Assistant ~~Secretary~~ VP of METROPOLITAN BANK, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Banc, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of June, 2004.

Sandra A. Sarelli
NOTARY PUBLIC



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EXHIBIT "A"

Lots 7 and 8 in Block 6 in Schleswig, being a subdivision of part of the Northwest ¼ of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 2802-18 West Dickens / 2100-06 North California, Chicago, Illinois 60647

Units:

- Unit No. **A-1**, 2818 W. DICKENS, CHICAGO, ILLINOIS
- Unit No. **A-2**, 2816 W. DICKENS, CHICAGO, ILLINOIS
- Unit No. **A-3**, 2814 W. DICKENS, CHICAGO, ILLINOIS
- Unit No. **A-4**, 2812 W. DICKENS, CHICAGO, ILLINOIS
- Unit No. **A-5**, 2810 W. DICKENS, CHICAGO, ILLINOIS
- Unit No. **A-6**, 2808 W. DICKENS, CHICAGO, ILLINOIS
- Unit No. **A-7**, 2806 W. DICKENS, CHICAGO, ILLINOIS
- Unit No. **A-8**, 2804 W. DICKENS, CHICAGO, ILLINOIS
- Unit No. **A-9**, 2802 W. DICKENS, CHICAGO, ILLINOIS
- Unit No. **B-10**, 2100 N. CALIFORNIA, CHICAGO, ILLINOIS
- Unit No. **C-11**, 2106 N. CALIFORNIA, CHICAGO, ILLINOIS

PIN: 13-36-119-016-0000 (undivided) affects each of the above Units

Property of Cook County Clerk's Office