

UNOFFICIAL COPY



Prepared By:

PERL MORTGAGE INC.
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618

Doc#: 0419540090
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/13/2004 08:35 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO
ILLINOIS 60618

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1820
CHICAGO, IL 60602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1689172

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2004
executed by NANETTE STEVENS, UNMARRIED WOMAN

386014

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5938 SOUTH KING DRIVE UNIT 1, CHICAGO, ILLINOIS 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On JULY 1, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

KEN PERLMUTTER
President

By:
Its:

KEN PERLMUTTER
President

known to me to be

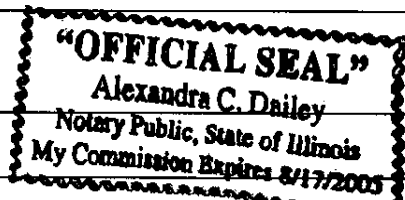
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public

Alexandra C. Dailey
Cook County,
08-17-05



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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1689172

RIDER - LEGAL DESCRIPTION

LOTS 1 AND 2 AND THE NORTH 33 FEET OF LOT 3 SNOW AND DICKERSON'S SUBDIVISION OF PART OF LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TO BE KNOWN AS: UNIT 5033-2 AND P-, A LIMITED COMMON ELEMENTS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTYARD ON THE PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0418227015, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-15-305-028-0000