**UNOFFICIAL COPY** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0419545139 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/13/2004 12:04 PM Pg: 1 of 2

## RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson (Acting), Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 2/21/1998, recorded 3/17/1998, Document/Instrum er. No. 98207164 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between DORIS I DUDLAK, A WIDOW, Original Mortgagor(s), whose address is 13050 S AVENUE M, CHICAGO, IL 60633, and the Secretary of Housing and Urban Level pment, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 13050 S AVENUE M, CHICAGO, IL 60633, PIN No. 26-32-101-018, more particularly described as:

Legal Description: SEE ATTACHED

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Manager for First Madison Se vi es Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson (Acting), Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 20 day of February, 2004.

Alphonso Jackson (Acting)
Secretary of Housing and Urban Development

By: First Madison Services Inc., Attorney-in-Fac

By: Monica Hodges, Manager

STATE OF OKLAHOMA COUNTY OF TULSA

SS.

The foregoing instrument was acknowledged before me this 20 day of February, 2004, by Monica Hodges, Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson (Acting), Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Prepared By and Return To:

Candee Taylor

First Madison Services Inc. 4111 S. Darlington Suite 300

Tulsa, OK 74135

FHA Case No.: 131-8919644

Candee Taylor, Notary Public

My Commission Expires:

PUBLIC CONTAINS

NY MY

0419545139 Page: 2 of 2

## PRESE JNOFFICIAL COP

KEVIN B. O'ROURKE AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule A1

File No.: R57934

PROPERTY ADDRESS:

13050 SOUTH AVENUE M

CHICAGO, IL 60633

## LEGAL DESCRIPTION:

LOT 7, LOT 8, LOT 9, LOT 10 IN BLOCK 2 IN FORD HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST FRACTIONAL 1/4 OF THE MORTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE GOVERNMENT MEANDER LINE (EXCEPTING THEREFROM THAT PART OF THE NORTH 307.17 FEET LYING LAST OF A LINE THAT IS 394.02 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION.

PERMANENT INDEX NO.: 26-32-101-018

26-32-101-019

26-32-101-020

26-32-101-021

.R DEPT-01 RECORDING

County Clark's Office

\$37.50

- T#0013 TRAN 0076 03/17/98 08:31:00
- #9187 + TB \*-98-207164
- COOK COUNTY RECORDER