

# UNOFFICIAL COPY



Doc#: 0419547103  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/13/2004 09:01 AM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0017116752 LPS #: 2562119 Bin #: 062104-8

KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, STATE SAVINGS BANK hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/27/1986 made  
and executed by ANNIE L HILLS, DIVORCED AND NOT SINCE REMARRIED to secure  
payment of the principal sum of \$311,000.00 Dollars and interest to  
INDEPENDENCE ONE MORTGAGE CORPORATION in the County of COOK and State of IL  
Recorded: 11/10/1986 as Instrument #: 86529837 in Book: - on Page: -  
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby  
consent that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended  
to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** LOT 7 AND THE NORTH 20 FEET OF LOT 8 IN  
BLOCK 8 IN COLUMBIA ADDITION TO HARVEY BEING A SUBDIVISION OF THE NORTHWEST  
QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

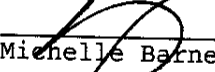
**Tax ID No. (if applicable):** 29194110600000

**Property Address:** 16416 WOOD ST, MARKHAM, IL 60426-5825.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 06, 2004.

MIDFIRST BANK, STATE SAVINGS BANK as Mortgagee

BY   
Michelle Barney, Vice President

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# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON July 06, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

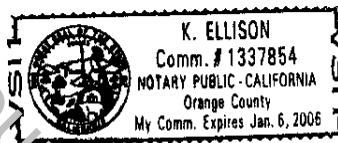
WITNESS MY hand and official seal

K. Ellison  
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)

7/4/2004



7/9/2004  
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Produce by Orange County Clerk's Office