JNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/30/04

Order Number: 1301 ' 004340369 114

Doc#: 0419547216

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/13/2004 01:29 PM Pg: 1 of 2

JERZY ZRAJKOWSKI & MIROSLAWA ZRAJKOWSKA 1. Name of mortgagor(3):

MID AMERICA BANK FSB 2. Name of original mortg? ee.

3. Name of mortgage servicer (if any)

4. Mortgage recording: Vol.: Page:

Document No.: 0334546190

The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its su cess or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 12 Clort's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 12-36-108-012-0000 Common Address: 2132 N. 77TH COURT ELMWOOD PARK, IL 60707

Legal Description:

SEE ATTACHED LEGAL

By: Jennifer Shrake UKEE AVENUE, CHICAGO, IL 60646 Address: 6158 N. MI

Telephone.

State of Illinois

County of COOK
This Instrument was acknowledged before me on on out by Pam Frage

Illinois Title Company.

as (officer for/agent of) Greater

(\$ignature of Notary)

Notary Public My commision expires on

Prepared by: Jennifer Shrake Return to:

2 NORTH 77TH COURT **ELMWOOD** PARK, IL 60707

State of Illinois My Commission Exp

"OFFICIAL SEAL

JENNIFER SHRAKE **Notary Public**

GCERTREL

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 32 IN FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.